**NEWLY ORGANIZED CHURCH INFORMATION FORM**

**Church Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Organized** (date of first organizational meeting and election/ordination of officebearers)**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Location Address** (if different from Mailing Address): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Fax:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Service Times:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Languages:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary Ethnicity:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary Minister Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Telephone Numbers:**

Home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Email:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Clerk Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Membership Statistics:**

1. Average Sunday Attendance \_\_\_\_\_\_\_\_

2. Total Families \_\_\_\_\_\_\_\_

3. Non-Professing (Baptized) Members \_\_\_\_\_\_\_\_

4. Total Professing Members \_\_\_\_\_\_\_\_

5. Inactive Professing Members Age 18 and over \_\_\_\_\_\_\_\_

6. Professing Members Under Age 18 \_\_\_\_\_\_\_\_

Please return form to:

Christian Reformed Church in North America

Attention: Yearbook Office

1700 28th St SE

Grand Rapids, MI 49508-1407

Or via Email to [yearbook@crcna.org](mailto:yearbook@crcna.org)

\*(See next page for Membership Definitions)

MEMBERSHIP DEFINITIONS:

1. Member (Total) Families: The number of member families as defined by Synod:
2. A husband *and* wife are confessing members; or
3. A husband *or* wife is a confessing member and the marriage partner is a member by baptism only *or* one or more children are members by profession or by baptism only; or
4. A single head of household is a confessing member and one or more children are members by profession or by baptism only.
5. Non-Professing Members (Baptized Members): All members by baptism who have not yet made public profession of faith.
6. Total Professing Members: All members who have made public profession of faith
7. Inactive Professing Members age 18 and over: Members who have made public profession of faith who are inactive.
8. Professing Members under age 18: The total number of professing members who are under 18 years of age.