Approved Candidates

2023

Called
Faith Journey

Though I grew up in a Christian home, it was a somewhat broken home. My parents were divorced when I was two and my mother quickly remarried. My biological father had trained to be a minister, but upon leaving small town Sweden to the big city of Vancouver with my mom, had fallen into sin and left my mother. My Mom was very attracted to the more charismatic kind of Christianity, and I grew up in a church where services were filled with dancing, ‘speaking in tongues’, and people believing they were receiving prophetic visions.

Although I was always interested in religious things, and would preach to my non-believing friends and bring them to church eagerly, I became disillusioned with charismatic worship very early. At 12 my parents decided to put me in Christian day school and here I met friends from the CRC. The Reformed church suited me better and was a conveniently short walk from my parent’s church on Sunday mornings. I would attend this church, both Sunday morning and the youth group, throughout high school. My wife was baptized in this church, my wife and I were married there, my two daughters were baptized there, and we still attend.

Since high school I have been a skateboarder. The sport appealed to my creative nature. At the same time, it also fed my rebellious side. While I never got into too much trouble, as a youth and young adult I probably pushed the boundaries a little more than I ought to have. In my faith this was seen in the way that I was unable to fully accept the church as my guide. I studied theology in my early twenties like an outsider to the faith, prodding it and questioning everything. These days we might call it ‘deconstructing’.

While attending Columbia Bible College I was married to Heather. Getting married young (21) helped me to focus on my studies as now there was more than simply me that I had to account for. My wife is also much more sensitive to interpersonal relationships, and helped me become more sensitive to how my words effected those I was speaking to. The fifteen years of our marriage have shaped me and my faith more than anything else.

It was at Regent College that the ‘reconstruction’ of my faith began. I began to feel secure in the faith as I saw the sincere and mature faith of my professors. Under the supervision of professors that I really respected I began to see how trusting in the supervision of the church and her tradition made faith much more vibrant than simply prodding from the outside. I realized that the rightful questioning of the charismatic church I grew up in had given me a disposition of questioning everything rather than being faithful to what has been handed down. At Regent I learned what it meant to study theology in service to the church, rather than service to my ego, and out of this my faith grew.

As my faith grew I was able to use my skateboarding to minister to my fellow skaters. Through Skate Life I had an outlet to be more intentional in how I related to my fellow skaters and was given a glimpse into ministry. While I loved getting to know the kids, serving them by bringing them to different skateparks and putting on annual camps, I was frustrated by my inability to foster spiritual growth. I really sensed the importance of the church in this ministry, and felt called to ministry in the church where I could participate in the means of grace to disciple others.
After Regent I was not sure where I ought to go. I had always planned to pursue academic theology and pursue a PhD. My decision was to wait to decide and start a construction company, and have some children. While I did this, and continued to serve in Skate Life, I began speaking to my pastor about discerning a call to ministry. I love teaching and preaching, and in my years after Regent would lead book clubs and adult bible studies in our church. Through our conversations, and conversations with my wife and other friends, it became clear that I ought to pursue ordained ministry.

I have felt confirmed in this call since I began preparations for ordination. I most felt confirmed in this call when I had the opportunity to serve in an interim position as a solo pastor at Prince George CRC. It is a small church in northern British Columbia, and it was an excellent place to get a taste of ministry. While I knew I would love everything around preaching and teaching, I did not expect how much I would love visiting with people and getting to know the congregation. It is in this aspect that I felt the call to ministry most firmly. My desire is to love God’s people as much as he does, and serve them out of that love, presenting them mature in Christ.

Tomas Axeland

Statement of Reason

I wish to pursue ordained ministry in the Christian Reformed Church in response to the call of God on my life to use the gifts he has given me to serve his church. I feel that I can most effectively do this through ordained ministry. I take the title, ‘minister of the Word’ very seriously, and understand that all my authority as a minster comes through bringing God’s word to his people. Whether it be preaching or pastoral visitation, I see it as my duty to bring God’s word to his people and bring the message of love and healing he offers in his gospel. I love the Reformed tradition, both the theology of the catechisms and the way we worship God with reverence and awe. I am very excited to see how God will build his church in the future.

Tomas Axeland
Faith Journey

I remember being as young as ten years old, carefully writing down the Hebrew and Greek words that appeared on our pastor’s slides during his sermon. I tried to take detailed notes so that I could ask questions after the service, making sure that I had the translations written down correctly. There was something I instantly connected to with another one of my pastors in high school. It seemed logical to ask her to be my mentor as I began university, even if I didn’t really know what “mentoring” was.

I didn’t realize it at the time, but I was seeing myself reflected in the ministers in my life. A deep interest in the history and translations of the Bible, a deep love for connecting with youth and young adults who are trying to make sense of the church.

I grew up in a Christian home and attended Christian school from kindergarten all the way through my undergraduate degree. Some people may read that and say that I am sheltered, that I never had a chance for my faith to be tested. Yet, despite my strong Christian upbringing, I have faced my share of questions and wonderings as I have travelled on this journey of faith.

There was no reason for me not to be a Christian, yet there was every reason to give my life to Christ. I recall a quiet night in bed having a serious conversation with God and declaring my desire to follow Christ.

As for my call to ministry, it was truly a moment of call that seemed to make sense of everything in my life leading up to that point. I was attending Redeemer University for my undergraduate degree and I was walking through the commons when I passed by a recruitment table for Calvin Theological Seminary. Up to this point, I was not planning on further education, but instead, as I walked by the CTS table, I heard the voice of God clearly telling me that that was where I was going next.

I called one of my pastors and said, “I think I’m going to Seminary.” He responded simply “yes, you are.” What followed was long talks with mentors, pastors, and professors to make sense of what happened. From those who knew me best I received nothing but affirmation. For the first time in my life, through the entire application process, I had no worries. If this calling was ordained by God, God would guide me through. If it wasn’t, I was sure God would let me know.

Being in Seminary I found a love for sermon writing and preaching. At the beginning I wondered why God would let me spend so much time on a completely different degree if I was never going to pursue that as a career. As a response God has shown me time and time again how my education, my hobbies, and all of my interests have led to a calling to his people, the Church.

Rebecca J.A. Bokma
Statement of Reason

I am seeking candidacy for ordination in the Christian Reformed Church to continue my calling to minister to all of God’s children. Though I am called to ministry, I know I will fall short. It is only through the power of the Holy Spirit, the grace of God, and salvation through Jesus Christ that I can hope to fulfill this calling. I will be honest with all people that I meet about the church and faith. I will strive to be a role model of honest faith, passing on the support that I have received from the church. Even though I may face times when I am discouraged, I will lead worship and teach with the power of the Holy Spirit, through the grace of God.

Rebecca J.A. Bokma
Faith Journey

I was born and raised in the Christian Reformed Church in North America. I grew up at Second CRC in Kalamzoo, MI, and attended Kalamzoo Christian Elementary School through fifth grade and then Heritage Christian Academy from sixth grade through graduating high school. During a Bible lesson in sixth grade, a number of my fellow classmates retold their coming to faith and surrendering their life to the Lord. While I have grown up in the Church, I realized then that I had not submitted my life to the Lord, and so, in the middle of class I surrendered my life to Christ. Eventually, I made profession of faith on July 15, 2012, at Second CRC.

Since about the fifth grade I had wanted to become a pastor, and during my Senior year of high school I received my call to ministry. During my Junior year of high school, our senior pastor retired and so we were vacant for a while. Over the course of that time searching, we had a number of pastors filling pulpit supply for us, and during one of their sermons they gave a statistic of the lack of pastors to churches in North America, and it was then that the Lord solidified my call into ministry.

The Lord led me to Kuyper College where I studied in their Pre-Seminary program in order to prepare for seminary studies in the future. I was extremely blessed by the Lord with wonderful, godly friends along the way, as well as godly professors who not only set a great example for us, but also who had a passion for ministry and training students for future ministry as well. Throughout my time at Kuyper, the Lord greatly developed me in my walk with Him, bringing me through the highs and lows, the mountain tops as well as the valleys, always walking with me; even though there were times when I didn’t feel as near to Him, He was always by my side, never leaving me, nor forsaking me (Heb. 13:5). The Lord especially brought me through a season of spiritual desert over the course of my Sophomore year ending after a trip to Israel through Kuyper College which I had the blessing and privilege to go on. Looking back, I can see how the Lord has been shaping and molding me through those various experiences. Between my Junior and Senior year at Kuyper, my wife Kayla and I were married on May 5, 2018, and the Lord has greatly continued to shape and mold me through our marriage. I am thankful for the ways that the Lord encourages me through my wife as she is always there with a listening ear, an encouraging word at just the right time, and helps challenge me to be growing in various areas, whether that be my walk with the Lord, or as a future pastor. I am thankful that the Lord has blessed us with each other to walk through the various seasons of life together, through the good as well as the hard times; I love her immensely and am blessed by her continual encouragement and support as I follow God’s call into ministry.

After graduating from Kuyper College in 2019, the Lord led my wife and I to Mid-America Reformed Seminary in Dyer, IN where I have been studying, working on my M.Div. degree, and where, Lord willing, I will be graduating from in just a couple of months. Over the course of my time at Mid-America, the Lord has continued to mold, shape, and prepare me for ministry, as well as help me continue to grow in my walk with Him whether through classes or the wonderful community at Mid-America, once again being by my side through dry deserts as well as lush green springs.

At Mid-America, through the Ministerial Apprenticeship Program, I have had the blessing of getting to experience various areas and aspects of ministry.
Faith Journey (continued)

already, putting what I have been learning in the classroom into practice in a variety of ways, but especially through a couple of internships. During the summer of 2021, I had the blessing and privilege to serve at Grace Church (PCA) in Lansing, IL, and then last summer, 2022, I had the privilege and blessing to serve at Borculo CRC in Zeeland, MI. Through the pastors that I have served under, as well as my ministerial supervisor, the Lord has continued to help me to grow in preparation for ministry and in my daily walk with Him. Through it all, the Lord has proved Himself faithful time and time again, whether in the brightest days or the darkest nights, and I look forward to seeing how He will continue to grow, mold, and shape me in the years to come.

Soli Deo Gloria

Joshua T. Carpenter

Statement of Reason

I am seeking candidacy and ordination in the Christian Reformed Church in North America as Minister of the Word for a few reasons: one, to answer and respond obediently to God’s call in my life to ministry; two, to proclaim the Good News of the Gospel to those who are lost, to those who are wandering and wayward; and three, shepherding His people as a faithful undershepherd of the Good Shepherd, training, encouraging, nourishing, and discipling God’s people, helping them to grow in their walks with Him, to feed them with His Word, walking alongside them through the mountains as well as the valleys of life.

Joshua T. Carpenter
Faith Journey

Being born and raised in a faithful Christian family is a providential blessing that the Lord planned to build my Christian faith.

Learning how to be in the presence of God was what formed me during my adolescence. However, it was in my teens when I perceived and felt the love for pastoral ministry. It happened when I was in junior high school; I have a memory of preaching the Gospel to myself in front of the mirror in my tiny restroom. I enjoyed this so much that I often went to preach alone, in preparation for my calling. Almost every time I did this, I felt profoundly passionate about bringing people back to Jesus for salvation through the ministry.

The Lord invited me to enter into communion with him through his Word. My faith was solidified in Scripture through personal devotions which led me to dive into the presence of the Lord. Studying the Gospel of John, I came to understand that God is the One who created me, and that the ultimate goal of my life is to glorify Him, and one day I will live in his presence forever. This marked the direction of the view of my life.

The love to serve the Lord, Jesus Christ, and his church and the plan of God inviting me through the ministry was confirmed when two pastors suggested to me to get theological preparation which led me to take undergraduate studies as a Theology major. However, not all of my faith journey was well paved; rather a stormy time was waiting for me to reflect and discern what I would do in my life. After finishing my undergraduate degree, I moved to Canada with my lovely wife to pursue an extra step of preparation of study in the Master of Divinity Program at Regent College in Vancouver. We never could foresee the oncoming financial difficulty. My supporters had financial problem and they could no longer support us. We decided to jump from the school into the world. We worked hard, but saving enough to resume the study seemed illusory. The farther we went from the call to ministry; the more we felt the force that was pulling us back.

Visiting Weaver Creek Hatchery in BC and observing thousands of salmon swimming against the current and jumping over many the obstacles was a deeply impressive experience. Some salmons accidentally swam to the wrong place, where they faced death or being eaten alive by seagulls or other animals. Even though the salmon went forward in only one direction to lay their eggs, the direction was always up the river, to create new life. The image of the salmon after achieving this life goal was nothing beautiful. All of them had wounded mouths, cut fins, and torn tails, but for this reason each one of them deserved respect because they had poured out everything they had into being what they were born to be. It helped us to reflect deeply on the journey of our call to pastoral ministry that we had deep in our hearts. After praying to God for guidance, and with full conviction, we decided to proceed to Calvin Theological Seminary to continue our preparation for the call to ministry.

The study time at Calvin was the hardest study time in my life. However, joy and thanksgiving flowed continuously in my heart. The Lord was faithful in renewing the hope that we had lost.

Name: Yoon Chul Choi (Daniel)

Current place of residence: Toronto, Ontario, Canada

College Attended:
- International Theological Baptist Seminary
  Buenos Aires, Argentina
  Licentiate in Theology, 1996

Seminaries Attended:
- Calvin Theological Seminary
  M.Div., 2013

Internships:
- Health Intervention Service,
  Grand Rapids, MI
  Summer 2011
- Hahn-In CRC,
  Grand Rapids, MI
  September 2011 — January 2012

Languages: Korean, Spanish, and English

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Faith Journey (continued)

My goal is to use the gift and the preparation that I received to serve the people, the church, the body of Christ, so that they can live an abundant life in a relationship with God and with others, and consequently they can grow healthy and maturely in the knowledge and in faith of God.

Yoon Chul Choi (Daniel)

Statement of Reason

Since the early stage of my life, I felt love for the church. Throughout my faith journey He confirmed his calling to be and walk together with his loved church. I believe God has called me to serve His church through ordained ministry and as a step to follow this call I am pursuing candidacy in the Christian Reformed Church because I believe that the reformed doctrines represent the Scripture best. In my journey in Christian Reformed Church, I have found confidence as a place to serve, to love, and to grow together in the truth of Word of God and in his immeasurable grace and love of God.

Yoon Chul Choi (Daniel)
Name: Brad Diekema

Current Place of Residence: Jenison, Michigan, USA

Colleges & Seminaries Attended:
- Kuyper College
  B.S.
- Calvin Theological Seminary
  M.Div., 2017

Internships:
- New Life, Grand Junction, CO
  June 2015 - July 2015
- Pleasant Street Christian Reformed Church,
  Whitinsville, MA
  June 2016 - August 2016

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Faith Journey

Though I grew up in a Christian home, God has used experiences to show me who he is. After I accepted Christ as my Lord and Savior, I had this deep desire to live for God in all I did. I began to see those who were the least of these especially those who were bullied. One day God broke my heart and prompted me to hang out at recess with a female classmate, who was bullied and whom everyone found to be super annoying. I obeyed and found that she was not as annoying as everyone thought. Though we did not become friends nor did I continue to hang with her at recess, I experienced God’s heart and love for the outcast and the least of these.

Another experience happened at a Teens encountering Christ (TEC) weekend. I entered into the church where TEC was being held with a skeptical heart. What would I get out of TEC. Over the course of the weekend God worked on my skeptical heart. I remember my small group leaders begging and pleading with us to open up assuring us that it was safe. Inside I smirk at their efforts. I reasoned that opening up would be a bad idea. Then on the last day, after reading a letter from my parents praising me how proud they were of the young godly man I was becoming, I broke. I confessed to people who I had only known for forty-eight hours about the deep hypocrisy I was living. That weekend, I deeply experienced God’s grace and forgiveness.

I believe that God uses experiences to guide and lead his people. God used my friend Mike to lead me into ministry. One morning, while sipping his coffee and I my hot chocolate, Mike asked me, “Brad, do you know want to know what you are going to be when you grow up?” I shrugged my shoulder and said, “Sure.” Mike responded, “You are going to be a youth pastor.” I just laughed. Up to that point my career plan was to become a marine biologist. But as I got involved in being a student leader in youth group, the more the idea of vocational ministry appealed to me.

Then one day in the fall of 2011, after spending a summer questioning my calling into youth ministry, Mike asked me if I had heard about the accelerated M.Div. program that Kuyper College and Calvin Seminary had established. I told him I had. He then said, “I think you need to consider going to seminary.” I told him I would think and pray about it. As I prayed about the decision to whether to go to seminary or not, a memory from when I was young came back to me. I recalled writing a note to the pastor asking him if someone else could preach on Sunday night. That someone being me. I realized that this was my earliest thought of pastoral ministry. With the support of my parents, I made the decision to enter into the pre-seminary program at Kuyper College with the intention of going to seminary, earning my M.Div. degree and pursuing pastoral ministry in a local church.

As I look back upon my journey, I see God’s faithfulness and his guidance in my call to ministry. God used people and experiences to accomplish his will. I know that all the good experiences and even the doubts were part of God’s plan to lead me to where I am today. For that I am ever thankful to God. I am excited to see what God has in store for me.

Brad Diekema
Statement of Reason

I grew up in the CRC and want to be a candidate for three reasons. The first reason I am seeking candidacy is that I see a strong desire for unity. I see this in the conversations over tough issues at Synod. I see this in CRC’s strides to be a more ecumenical church, which I greatly appreciate because I see this as only increasing the Church’s witness to the world. The second reason I am seeking candidacy is because I appreciate and respect how the CRC decides ecclesiastical matters. I appreciate the care that is taken to explore and study issues that are raised. I also appreciate the system that is in place so that local churches and classes have an opportunity provide feedback to Synod. The third reason is that I deeply respect reformed theology and the CRC’s particular accent. For all these reasons I see God at work in the CRC and desire to be part of that good and great work.

Brad Diekema
Faith Journey

When I was younger, we would get speakers at chapels or conferences that came in with these amazing testimonies about how they were in jail or using hard drugs and Jesus got a hold of them and their life was completely turned around. I was envious of those stories because I felt like that was a story worth telling, an example of God’s greatest show of faithfulness, mercy, and love. That’s not my story.

But over time, and with a little perspective, I’ve come to realize that my story is worth telling too. God has been faithful to me, too, and the Holy Spirit is continuing to shape, mold, and teach me in ways that have significantly changed who I once was. Mine is a story of how God has been faithful in guiding an ordinary CRC kid in unspectacular moments through the slow unfolding of his awesome plan for my life.

Unspectacular. That’s the thing about infant baptisms, usually. There are no flashing lights, no loud band playing. There was no eruption of applause. They probably got the water from the tap. That’s the way mine was, anyways, in a CRC church in Whitinsville, Massachusetts. But for all of the unspectacular things that happened that morning, what it represented was spectacular. It was an amazing display of God’s faithfulness to me and to my family. That the reality of Christ is the reality in which I now live.

One of my favorite things about baptisms is the promise that the congregation makes to walk with the family and the baptized, and to help raise them in the faith. I don’t think I know anyone that was present for my baptism outside of my family (we moved nine months later), but the idea remains. The Christian community in our CRC church in the southwest Chicago area loved me well. Whether it was Cadets or Catechism, God showed his love and grace to me in the ordinary classrooms of our church building.

I had a seemingly normal conversation with a teacher of mine in August before my sophomore year of high school. My summer job was cleaning the school, so run-ins with teachers were common. He asked me if I wanted to help lead worship for school chapels during the school year. The worship director at my church had recently resurrected my piano lessons from when I was younger and was teaching me new things about playing and leading in music. I told my teacher, “Yes.” Little did I know that moment was the beginning of God’s call for me to work in the church.

Musical worship has been a significant part of my life. It’s how I’ve cut my teeth in church leadership. It’s what redirected who I wanted to become in college and led me to where I am today. In the simplicity of sitting by myself in an empty room with four chords, God has drawn me close to Him. It’s how God taught me to love Him.

I didn’t want to go to seminary after college. A better way of saying it might be that I didn’t want to be a 25-year-old M.Div. graduate with little confidence that I could offer a church anything. I stayed at Dordt to work in the Admissions Department. In my first year, I was in Philadelphia for a string of college fairs and I had some time to explore downtown. By a leading of prayer, I ended up eating lunch with two homeless men. They asked me if I knew Jesus. Listening to their stories is how God taught me to love people.

My now-wife and I were planning our wedding and the next step of our life together. I had been accepted to Fuller Theological Seminary and we
were planning to move to Los Angeles - Los Angeles, the City of Stars. God had different plans. Instead, we ended up in small-town Pella, Iowa. It wasn’t necessarily what I wanted at the time, but it was another place where God showed that He knows better than me and where He showed us his faithfulness. We were filled in that time and God taught us many things about what it means to serve a Christian community.

We’re in Olympia, Washington now and, more than ever, I feel God’s call to love Him and love people well. As I reflect on my life, it’s cool to see the small moments that God used to shape me in quarter-turns – a string of dominoes that sometimes take forever to fall. Do I wish that God would more often employ airplanes with banner messages telling us where to go or how to live? Absolutely. Do I trust Him, as we go forward, to not always give us what we want, but always what we need? Unequivocally, yes.

God often uses ordinary means to show his extraordinary faithfulness. It’s why I love the church, because I think the church can be a vehicle for such a faithfulness. I am humbled by God’s call and eager to serve in the ways that He has equipped me.

Jeremy Engbers

Statement of Reason

At the end of John’s Gospel, Jesus turns to Peter and asks, “Do you love me? Feed my sheep.” Those are the words that call me to seek ordination in the Christian Reformed Church. We live in a broken world, wrecked by sin. I am responding to God’s call to care for his people and to see the power of the Gospel meet the whole of our individual and communal brokenness. I believe that God has prepared and equipped me for this work and I step forward in faith, trusting that He goes with me.

Jeremy Engbers
Faith Journey

My story is not one of having grown up in the church. I came from a good home, but church just wasn’t something we did. I do have memories of my mom speaking of Jesus on the odd occasion and I remember attending an Easter service once. So, how did I end up as a ministerial candidate? The short answer is four words: the grace of God. However, to elaborate a bit more, it really started with a grade four “playground evangelist” who was a pastor’s kid and became my best friend. This friend started telling me about Jesus when we were 8 or 9 years old. Over the years, her family invited me to church events, and faithfully prayed for me. They didn’t give up or lose hope. They just kept loving, and inviting, and praying. When we were 17 years old, the youth pastor asked if I wanted to pray and accept Jesus into my heart. I said no. In the week that followed though, I was restless and unsettled because I did believe. I just hadn’t declared it. A multitude of questions had been cycling through my head. Finally, only one remained, “Why not?” The next time I went to youth group, I decisively informed the pastor it was time. I was ready to follow Jesus and accept him as my Lord and Saviour. I have never regretted that decision or looked back.

I started getting involved in a wide variety of ministries very early on and loved it! As time went on, I moved to other cities in the pursuit of education. Everywhere I went, priority one was finding a church to plug in to and serve. Over the years, I had multiple pastors ask me if I had considered vocational ministry, and each time, my answer was the same, a hard, “No.” In hindsight, I was a bit like Jonah. I think I knew where the Lord was calling me, but I ran the other direction. Due to some difficult life circumstances, and my non-church upbringing, I felt I wasn’t good enough, spiritual enough, or holy enough. So, I became a Sign Language Interpreter instead.

Shortly after starting out in my new profession, I went on a short-term mission to Ethiopia. It was there that I was asked to preach for the first time. I loved that too! Mere days after my return, I met my now beloved husband of 21 years. In the years that followed, we were blessed with three amazing daughters whom have brought us much joy and laughter. Thanks be to God for the gift these four are to me! Not long after our oldest was born, we transferred our membership to Bethel Community Church (CRC) in Edmonton, AB, and have been there ever since.

Fast forward to February of 2018, more than 20 years after accepting Jesus, I went to a healing prayer appointment. Though I figured I knew how the appointment would play out, I prayed beforehand, without really knowing what I was asking. My prayer was simply, “Lord, have your way within me.” That prayer was answered in a completely unexpected way. I did experience incredible healing, but it was really a by-product of being in his presence. I knew I would never be the same. The head knowledge I had had become deeply implanted in my heart. About two weeks later, I was awakened in the middle of the night and felt compelled to pray. As I sat there, God distinctly impressed upon me, not once or twice, but three times, “Feed my sheep!” That was followed by, “The harvest is plentiful, but the workers are few.” I spent some time discerning what that meant with my then pastor and a few mature leaders in my church. They affirmed my call to vocational ministry and from there, after discussions with my family, I started taking one small step at a time. The first was applying to seminary.
Faith Journey (continued)

Of course, the journey has not been without some bumps and bruises along the way. Trying to work and study through a global pandemic for one, while having children sent home to do school online, was challenging for sure. However, on the hardest days, I would come back to that profound encounter with the Lord, and that would renew my strength. I have also been blessed by some beloved prayer warriors who have been my Aaron and Hur. This, along with the unwavering support of my faithful husband, and here I am! Thanks be to God!

Cathy Ferchau

Statement of Reason

Through my time in seminary, and while interning/serving in various ministries over the years, I have had the opportunity to learn and grow significantly, while putting my God-given gifts to work. I have developed an even deeper love for people and a strong desire to see them reconciled to the Father through Jesus. I am passionate about pointing others to him in the pursuit of healing and wholeness, which again, I believe to be a natural by-product of being in his presence. I want to see people deepening in their personal relationships with Jesus and experience the deep joy that comes from having life, and having it to the full! So, whether it’s in simple conversation, the building of relationships, discipleship, preaching, teaching, evangelism, prayer, or leading in worship, pointing others to Jesus is my aim. Through my journey, I have come to a special understanding and appreciation of what it means to be a Christian “with a Reformed accent”. The emphasis on the sovereignty of God, and the belief in the communal and generational nature of the Abrahamic covenant resonate with me. Furthermore, though I sensed an earlier calling, and said no to it, I no longer want to do anything out of step with our triune God. I only want to live in obedience to him. Therefore, I will answer his call on my life affirmatively. This is why I am seeking ordination in the Christian Reformed Church of North America.

Cathy Ferchau
Faith Journey

I was raised in a Christian family and have been part of the Christian Reformed Church my whole life. Over time, I came to grow more and more into faith, and able to claim it as my own. This growth and exploration came to a head when I was introduced to the Ecumenical Creeds and Reformed Confessions in my church’s catechism class, where I was introduced to some of the finer points of Reformed theology and came to a new understanding of grace. I developed a more personal relationship with God as my Father, Jesus as my Lord and Savior, and the Holy Spirit as the inspiration of my faith and my Advocate. Catechism ignited a new understanding of what it means to be Christian and to serve God with my whole life. This theology stimulated my mind and shaped my heart in the formative years of high school.

At the same time, the Holy Spirit began his work of calling me to ministry. Through the promptings and encouragement of my catechism teachers, my youth pastor, and a friend, I became aware of some of the gifts God had given me for pastoral ministry. I was faithfully encouraged by my youth pastor who encouraged me, mentored me, and gently guided me into increased participation in church life. Throughout the latter half of high school and university, I was given the opportunity to read Scripture and pray in church, be involved in a visioning process, and serve on a search committee. I was also able to do a reading sermon. In all these explorations, I was affirmed and encouraged to use the gifts God has given me in ministry. However, it took some time for my internal call to catch up with the external call I was receiving from others. I participated in the Facing Your Future program at Calvin Seminary in 2014, which really solidified my sense of calling and set me on the path toward seminary.

I continued to grow in my faith in university through solid Reformed teaching across a variety of subjects which inspired me to pursue God’s glory in all areas of life and study as I prepared for seminary and the pastoral vocation I am pursuing. My time at Calvin Seminary has taught me just how much we need to rely on God and how faithful he has been to us in the midst of a tumultuous world. I look forward to serving Christ’s Church through pastoral ministry.

Matthew D. Guichelaar
Statement of Reason

Throughout all these experiences in my life I have been affirmed in the direction of pastoral ministry in the Christian Reformed Church. I want to use the gifts God has given me to shepherd his people to find their place in the story of God's redemption of the world through the work of Jesus Christ. I am humbled by the huge responsibility of bringing God's Word to his church, building up disciples of Christ, and spreading the Gospel. I know that none of this is possible by my own strength, but only by the work of the Holy Spirit in my life. I have a deep love for the church and a desire to see it flourish. I hope that by the grace of God, and equipped with the skills, knowledge, and character I have gained at seminary and the rest of my life, to be able to lead one small part of God's Church toward that vision.

Matthew D. Guichelaar
Name: Dylan Harper

Current Place of Residence: Grand Rapids, Michigan, USA

Education:
Durham College
Whitby, ON
Licensed Electrician, 2008

Victory Bible College
Barrie, ON
Christian Studies, 2017

Calvin Theological Seminary
Grand Rapids, MI
Master of Divinity, 2023

Internships & Experience:
Hope Fellowship Church
Courtice, ON
Connections/Youth Director
May 2017 – July 2020

Encounter Church
Kentwood, MI
September 2020 – May 2022

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Kalimpong, West Bengal, India
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Faith Journey

Let me just begin by saying this is not the life I had planned for myself! I grew up in a home that was void of any faith, and believed that organized religion was just a big scam. I was taught to work hard, get a good education, and enjoy the life I could make for myself. This worldview produced in me a love for money which led me down dark paths and resulted in many personal hardships over the years. However, it also produced in me a good work ethic as I pursued a career in skilled trades, ultimately becoming a licensed electrician. At the age of twenty-seven, during a low point in my life, I experienced an inescapable prompting to accept an invitation to church by someone who, as it turns out, had been praying for me for years. The moment I stepped foot into that Pentecostal church, I was met with the love, the peace, and the compassion of Jesus Christ, and my life was changed forever.

Following that initial encounter with Christ, I started reading a Bible, and within a few weeks, I fully accepted Jesus into my heart as my personal Lord and Savior. I immediately got plugged into a thriving young adults ministry, and again, within only a few weeks, I was invited to join the leadership team because they saw something in me that I never saw in myself. It wasn’t long before I realized I was home – this was where I was always meant to be. After several years of growing in my faith and serving in that church, I began to seriously discern my call to ministry. And it was on my thirtieth birthday that I officially walked away from my career as an electrician and enrolled in Bible College. It was around that season where I met my future wife through a ministry she was giving leadership to, and it was almost love at first sight, (I just didn’t know it at the moment). God blessed me with a wife (Jessica) and daughter (Brooklyn) – the family I never knew I wanted, but definitely needed. And it was through my wife that I was first exposed to the Christian Reformed Church, and also where we began doing ministry together as a couple. I quickly developed a profound appreciation for Reformed Theology and began sensing God’s calling to explore seminary as a next step after graduating Bible College. Calvin Theological Seminary was gracious enough to accept my application, and I began my studies through the Distance Learning Program while working as the Youth Director at the CRC we attended in Courtice, Ontario.

After successfully completing two years of studies online, God began nudging us in a new direction. We felt Him calling us to relocate our lives to Grand Rapids in order for me to carry on my studies as a residential student and for us to become members of Encounter Church. God has been very faithful in providing for us the church community we needed, which is where all three of us have now worshipped, and also served for several years as volunteers (Brooklyn especially), an intern (myself), and even as a staff member (Jessica). As I now approach graduation, I am beyond grateful that God would ever choose to forgive me for my sins and accept me as a child in the family of His kingdom, but also to bless me with a passionate heart for His people – the local church. As I’ve diligently prepared for full-time ministry over the past seven years through academic studies and various ministry experiences in different contexts, God truly has transformed my life in almost every way possible. I can’t even begin describing how excited I am to accept my first official call and finally begin serving His people with all my heart, soul, mind, and strength as the person God has redeemed me to be.

Dylan A. Harper
God willing, I desire to serve the local church as an ordained Minister of the Word. Ever since I accepted salvation by grace through faith, I have not experienced more purpose and more fulfillment than when I am faithfully serving God's people. At this point in my life, I cannot imagine doing anything else. Therefore, through the gifts He has blessed me with and by the power of the Holy Spirit in me, I hope to humbly answer God’s call on my life through the proclaiming of His Word, through the administration of the Sacraments, through intentional discipleship, and generally leading and caring for His people day by day in whatever ways are needed. Also, I have a strong desire to actively share the good news of the gospel with those God brings into my life who are searching for more than what this world has to offer. In accordance with the plans and purposes that God wills, I believe there is hope in Christ for all those who are lost, and therefore, I will do everything I can to help the lost be found by giving testimony that, if God can save me and transform my life into what it is today, then He can do the same for them. May all the labor of my hands and feet be manifested glory given to God, and God alone.

Dylan A. Harper
Faith Journey

My faith journey has been filled with twists and turns, but God has always been faithful.

As a child of 5-6, I used to sit my grandparents down and preach a sermon to them. I have no idea what I said. I wish I did. I know I wanted others to know about Jesus. So, even from this very young age I feel it was inevitable that I would be a pastor.

I grew up attending the United Church of Canada (UCC). However, when I was a teenager, I, along with thousands of teens of that time period, stopped attending church. In my case it was because I was tired of hearing about my parents being ashamed because I wouldn’t be confirmed (Profession of Faith). Most were confirmed at age 14 and I was 16 and didn’t feel comfortable with doing it yet. I ended up walking away from church and from Jesus. And, although I grew and matured into adulthood, life was filled with spiritual emptiness and darkness.

In my mid 30’s, a few years after a tragic event in my life, I started searching for an elusive “something”. I was invited to attend a church service at Ebenezer CRC in Trenton, ON and was blown away (in a good way). They read and preached from the Bible in a way I had never heard before. The way I had dreamed it should be preached. The preaching helped people to understand the Bible better. It was during this time that I also took an Alpha Course. God used both of them to help me find that elusive something: Jesus.

About 10 years later I felt God calling me back to school, but I resisted. I didn’t want to go back to school. I was well established in my career in the hotel industry, and I was now in my mid-forties. Thankfully God was persistent and patient. Eventually, I decided I had to obey God’s request and at the very last minute, hoping it would all fall through, I applied to Emmanuel Bible College, Kitchener, ON. I was astonished to be accepted in June, find a place to live in July, and start classes in September. At first, I was only going to do the one-year diploma in Bible Studies. I wanted to know the Bible better so I could help other people know the Bible better. Amazingly, because I was learning so much, one year turned into three years of growing in knowledge, healing, maturing, and personal faith. I graduated with a Bachelor of Theology.

And God wasn’t finished yet. I felt called to continue on with graduate studies so applied and was accepted to Tyndale Seminary, Toronto, ON. I started out in the Master of Theological Studies (MTS) program. Here too I grew in knowledge, healing, maturing, and personal faith. Throughout, God kept bringing up memories; like me preaching to my grandparents, and my dream to help people understand the Bible better. So, after a time of discernment and prayer, in the second year of my MTS, I changed degrees and graduated in 2020 with an MDiv. Now I’m just finishing up the requirements of the EPMC program at Calvin Seminary.

Through the many twists and turns of my faith journey, only briefly mentioned here, God has been persistent, consistent and faithful. Thanks be to God. I am humbled, honoured, and look forward to serving him by serving his people.

Carol E. Hulin
Statement of Reason

This is always mysterious and hard to explain, but I know in my heart that the call to be a pastor is not a new one for me. It goes back to my childhood. It is a call to serve God’s people through sharing the Good News of Jesus by helping people to understand the Bible – his Word. I have done internships within other denominations, and I grew up in another denomination. Yet, I feel called to serve within the Christian Reformed Church of North America (CRCNA). It is with obedience that I answer God’s long held call for me to pastor, and therefore respectively, request candidacy within the CRCNA.

Carol E. Hulin
Faith Journey

My journey begins in South Korea where I was born into a family under various religious influences such as Confucianism, Buddhism, Taoism, and other superstitions out of folk religions, and Christianity. In particular, as someone who was born into a family with a Christian mother and non-Christian father who was aggressively against Christian living for a while, especially against my calling to the pastoral ministry, I could learn through wounds about people who associate with different worldviews, but who all attempt to deal with and survive in many common brokenness and pains of life. With relational, emotional, and spiritual wounds in my family relationship, I grew up as an extremely introverted person and lost the meaning and purpose of life when I was a middle schooler at which point God encountered me radically through the youth group summer retreat.

Since I became a totally different person full of confidence in Christ, I found my calling in pastoral ministry and have been involved deeply in the church as a student leader and worship leader until I became an assistant pastor in a couple of churches in Korea. Throughout my teens, I could build myself firmly in the faith and extend my identity in Christ from Korea to the entire world through spiritual disciplines and participation in English ministry.

During my undergraduate, while I served the church as a pastor, I observed lots of ministry leadership failures that made people drift away from sound doctrine and healthy Christian living. This prompted me to actualize my dream to study abroad in the U.S. which was developed from English ministry so as to pursue teaching ministry because I believed I could be a pastor of pastors once I become a seminary professor.

However, ever since I moved into the U.S., God deconstructed me and shaped me in a totally different way, opening my eyes to see how I was entangled with fame, honor, acclamation, and accomplishment. Realizing that my identity is not rooted in Christ, but denigrated with the desire to be a Christian celebrity, I have been through a humbling and refining process throughout seminary education. Also, God revealed himself as a loving and caring shepherd which I knew only in my head and God walked together with me in difficult times closely through this new environment where I am completely lost – language, culture, friends, family, legal security, financial stability, etc. Living as a minor who lost everything, God guided me through various experiences and challenges to see and feel the pains not only of me but also of those whose backs are against the wall in every corner of society.

Currently, this journey is guiding me to pay attention to chaplaincy where I can get connected to those in emotional and spiritual pains beyond political preference, financial status, legal security, denominational background, religious affiliation, racial/ethnic identity, sexual and gender identity, etc. easier than in the traditional church ministry setting. It is not that I dismiss or remove pastoral ministry from my vocational path, but that I am deeply interested in pastoral and spiritual care for the isolated, marginalized, stigmatized, and excluded to any degree.
Faith Journey (continued)

At this stage of my life, I feel called to the ministry of reconciliation in the way mentioned above and I believe God is and will be shaping me continuously to be his faithful servant wherever I go. I am grateful that God has guided me up to this far even despite and through my weaknesses and wickedness. I am very excited to see how God will use me as a whole for his name and his kingdom.

Jake (Minho) Jeong

Statement of Reason

I am seeking candidacy in the Christian Reformed Church because I believe God has called me and shaped me to walk along with people in pain and provide God’s presence through love, service, empathy, and all other gifts God gives me. Though I grew up in the Presbyterian tradition, I have experienced many other denominations and even religions through family, society, the church, my undergraduate studies, and mission trips. Above all these, I begin to love Reformed accents where I can find comfort, peace, safety, and firm ground in God to flourish as a child of God and disciple of Christ. I believe in the guidance of God who allows me to be a part of CRC through all challenges and growths so far. And I am eager to be a witness to the work of God all around the world beyond the church building based upon the CRC community and doctrine. As well as I can, I want to serve him and his church whom I love, following my calling given, developed, and clarified by God through his provision and protection of God through the CRC community.

Jake (Minho) Jeong
Faith Journey

I believe that God has shaped the person of God I am today through my faith journey. I would say that my initial stages of spiritual growth came to place without my intention. Having grown up in a Christian family and being a pastor’s kid (PK), I was given a lot of expectations to be a role model Christian. Being a PK in a more traditional Korean Christian background did not help the cause in me finding my own identity as a child of God. Much of my faith journey in the early years of youth was religious. I had tried to dig deep into faith, but it was overwhelmed with much “doing” rather than “being.” As I was doing so much in the church I realized later on that I did not spend much time living into the being that I am as a child of God. It is ironic and amazing how God used this time to teach me about the emptiness of ministry without really being in a deep, meaningful relationship with Him.

This trend continued on until I entered bible college. As I shifted from volunteer leadership at church to a more “official” position as a children’s pastor, then eventually as a youth pastor, I was forced to wrestle with my identity even more. To add on top of that, I was now given responsibility to help and guide the younger generation in their search for faith! In this life stage, I was able to dig deeper into who God was and who I was in relation to him. As God further equipped me in and by his living Word, I was given an opportunity to work overseas as a teacher in a Christian school in Korea. In the six years of my life in my native country, I was able to experience the journey that many Koreans were going through, which was surprisingly different from the Korean-Canadian journey that I went through. I actually wrestled a lot with what it means to be a Christian, especially when it looked so different in Korea. I remember being very judgmental at some of the traditions that I thought were unhealthy in the Korean church in general. I was both humbled and challenged as I formed relationships with various Christians in different walks of life. In this stage, God really broadened my own lens, with which I viewed my faith. I was taught a very clear message, that I do not hold all the answers to the questions about my faith and Christianity in general. God works in mysterious ways and it is prideful of me to think that only my way and my tradition is the right one.

With such a humbling and shaping time in Korea, I am now back in Canada studying at Regent College, furthering my understanding about God and my faith. Ironically, through my studies I was introduced to a Christian Reformed Church, which was not Korean! I realized in recent years that I had been so confined in a narrow lens, which was somewhat widened in my years in Korea. It is now being further widened as I enjoy fellowship with sisters and brothers from diverse cultural, ethnic, and generational backgrounds. I am amazed and thankful that our God does not fit into my box of thinking and that he is so much bigger and creative than I am! I look back on my faith journey and am thankful for all God has taught me. God has spoken directly through the study of his Word (in bible college and now seminary) and also through life experiences. With a loving wife and two awesome sons, I continue to make every effort to be humble and attentive to what God is teaching me. They have been my source of joy and energy as we seek to be ready and obedient to his calling to serve in ministry together.

Jonathan Hwang
Statement of Reason

I seek to become a minister of God’s Word because I believe that God can even take my words and efforts for his Kingdom and glory. I believe that he has called me to participate in his ministry to disciple his people in faith. I seek to be obedient to my calling in humility and faithfulness as I play a small part in unveiling God’s Kingdom on earth as it is in heaven. I pray that God continues to guide and strengthen me to be faithful to his Word and teaching so that I may guide his church, his people, closer in relationship to Him.

Jonathan Hwang
**Faith Journey**

I grew up with a beautiful experience of Christian community. I was raised in a Christian home, attended Christian schools and have always been actively involved in a Christian church. Looking back, I can see God’s hand in my formation throughout my childhood and adolescent years. I started playing the piano and organ in worship at the age of 12, and was hired as Worship & Ministry Coordinator at Zion Christian Reformed Church at the age of 17 while finishing high school. My faith grew deeply through serving the local church and I grew to love God and love His church from a young age; however, it wasn’t until my university years that my faith became real in a way that went beyond “doing faith.” In my final year at Tyndale University, I took a week-long intensive course on The Integration of Christianity and Psychology. On the first day of class, the professor looked each one of us in the eye and said, “You are a beloved child of God.” I had never had it said to me this plainly before. The familiar saying *all in God's timing* became so evident to me in this moment, for it was as if God spoke something to me and I finally heard it so clearly that I couldn’t miss it. This truth took root in my heart, mind and soul in a way that I can only attribute to the Holy Spirit. I left this class with a profound heart, mind and soul knowledge that I was loved by God and that he was calling me to a pastoral ministry of doing precisely what my professor had done for me: sharing the beautiful, transformative good news of Jesus. I enrolled for the Masters of Divinity program at Fuller Theological Seminary the next week.

While I love the Christian Reformed Church, I have always been drawn to studying alongside those who might not have been raised in the same tradition. I experienced this deep ecumenical beauty in my studies at Tyndale University - a multi-denominational institution. It was through interactions in diverse communities like these that my faith was challenged and deepened. Ironically, I came to know and love what it is to be Reformed by not attending a Reformed school, for it forced me to be able to answer *why I believe what I believe*. Up to this point, I can see how God has been at work to make me more aware of His presence, not only in my life, but in the people, the city and the world around me. He continues to do so. It has shaped how I’ve come to see the pastoral calling, to be watchful for and anticipate those moments when God shows up and to call attention to what God is doing in our midst, for indeed, He is doing something.

William Jones

**Statement of Reason**

A mentor once told me, “Only go into Church ministry if you absolutely have to.” I’ll never forget that. It sums up a lot of why I’m seeking ordination in the Christian Reformed Church. Seeking ordination feels less like a choice and more like a surrender to what God has called me to. It is a challenging day to be a Christian, much less a pastor; however, I believe we live in a season that is ripe for the work of the Spirit. I seek ordination as a Minister of the Word with fear and trembling some days, but seek it with a grounded hope that God is at work doing something new and simply invites me to join the work He’s doing. That gets me up in the morning.

William Jones
Faith Journey

In the beginning of the 19th century Reverend Peter Cameron Scott and other missionaries walked for two weeks from the port of Mombasa and settled at our village Kalambaba. Here they established the first church Kalambaba African Inland Church which has played a central role in Christian mission in Kenya and the East Africa. My parents told us stories of how our clan donated land for the church and that our grandparents were pioneer Christian. I was born in a time that Kalambaba was a thriving church and Christian was the culture and way of life in the community. My parents, Pastor and church leaders taught me the word of God, prayer, worship and fellowship and the Christian ethics. In our Church were missionaries from the United and as a young boy my dream was to serve God as a missionary. I attended catechism, was baptized and my faith in the Lord and passion for ministry was growing. When I joined my primary school I was active in youth programs and also singing in the youth choir. I was convinced that God’s grace and mercy through family church and school. I continued to live my Spiritual life and disciplines and community was everything in my life. I joined high school and left the village and the community and I was part of the Christian Union group. I met students from different religious and faith backgrounds and I had questions about the bible and Christianity. I was exposed to new interpretation of the bible, living the way of Christ and the whole different ways of worship. This started my journey of reading, learning, engaging and discovering faith in a diverse way. I spend time reading the bible, prayer and fellowship and when I went home over the holidays talking to my pastor and family. I had to take a walk of faith to rediscover Spirituality, baptism, miracles and others as practiced in other denominations. My faith and church was challenged and it took time to understand that the same God reveals Himself to us differently and to fulfill His purpose to us. When I joined the university my Spiritual journey was more challenged as I encountered student who were atheists, Muslims, Buddhists and those with cultural believes. I had to engage them to learned how the view of God and faith and I learned that faith in God is dynamic, diverse and different in different groups. In the university I joined a Baptist group that was doing missions to high schools. When I graduated from the university I travelled to the coastal town of Mombasa which is mainly dominated by Muslims. I joined Ushindi Baptist Church and started my teaching career at their church high school. I went through their discipleship class and became a youth leader. In the high school I was working with students in faith formation and also guidance and counselling. In a few years I was not only a youth leader, a secretary to the church council but also one of the mission team reaching out to Muslims. I got married to my dear wife Eunice Ngina and in the years we were blessed with two girls. I realized how my love for family and family relationships were helping me in ministry and service to others. I left Ushindi Baptism after about seven years to plant a church and school with some German missionaries in another part of the province. I was always felt that Gods mission was among the poor of the poorest and so I left Mombasa with my family and relocated to Nairobi. I started working with a Muslim community school in Kibera slums and in three years I served in the slums. In the school I was working with students who had lost hope, in drugs, rebelling and living in the shanties reaching them with the gospel message. My dream of mission was never lost so when I got a green card with my family to relocate to here I knew my faith journey had started. I joined Calvin Theological Seminary in obedience to this word and Gods call in 2 Timothy 2:15 to be a
Faith Journey (continued)

missionary as Reverend Peter Cameron. I have studied and loved the reformed theology and fellowship and serving as an intern-pastor in Millbrook CRC, intern with Hope-Network Pastoral services and now in Brookside CRC. God has given me grace with mentors, teachers and a community that has taught and shaped my theology and life. Last year I organized a Pastors conference in Kenya and my Pastor prayed and send me on my first missionary journey. This July I travel back to Kenya with my Pastor Paul DeVries to a bigger Pastors leadership conference and I thank God for His faithfulness and Grace.

Kennedy Muli Kailiti

Statement of Reason

In the four years of study in Calvin Theological Seminary I have been mentored by professors and ministers, CLASSIS, Church and the community. I have become part of the Christian Reformed Church participating in activities as the social justice, black and reformed and this is my now my faith and church as it was in the beginning of my faith Journey. I am assured by the Holy Spirit that a solid foundation for Word and mission has been gracious laid in me and it’s time to serve. The CRC church and community has been used by God to shape and train me for ministry and service and so I graciously seek their ordination to be a minister of the Word. I am committed to God’s Kingdom that is diverse and united and His Church the CRC its values and policy which is my new identity in Christ.

Kennedy Muli Kailiti
Name: Eunice Kim

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Languages spoken: English, Korean

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M.Div., 2021

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Faith Journey

My journey begins in a small town in South Korea where I was born into a Buddhist family. My idyllic childhood started to change as I faced the reality of immigrant life when my family and I moved to the Northern Mariana Islands when I was in elementary school. Through a series of life changing events, God shone His light onto my parents and they came to know Him, beginning to model a faithful life as Christians to me. I remember coming home to Scripture readings playing through my mom’s beloved cassette player everyday. And to this day, I still remember bits of Scripture verses playing from the cassette player. “Psalm 1, Blessed is the man...” Daily family devotions became a big part of my life early on, as my dad would lead worship from the worship book. My parents lived a life of humility, generosity, and honesty before others.

In all this time, God was not only ministering to me through my parents, but also through the Christian radio broadcast and a Baptist pastor on another island. Touched by His grace through all these experiences, I accepted Jesus Christ as my Lord and Saviour and was baptized when I was fifteen. I started teaching Sunday School in High School, interpreting sermons for English speakers, and serving in the young adult ministry to raise funds for church construction and evangelistic outreach.

While serving in Sunday School, I was encouraged to continue serving the Lord through children’s ministry. I enrolled in the Calvin Theological Seminary for Masters in Christian Education. After meeting my husband at the seminary, we have since been serving in ministry for over twenty years: my husband as a pastor to the Korean speaking congregation and I as a leader to the English Speaking children and young adults. But the tugging of my heart to return to CTS for more training never ceased. I finally obeyed the call though it was a difficult decision to make as a pastor’s wife and as a woman. Nevertheless, I still followed through with my husband’s full support, and here I am at the end of my journey, which wouldn’t have been possible without His guidance. I am excited and looking forward to serving the Lord in yet another capacity. “Here I am, Lord!”

Eunice Kim

Statement of Reason

I want to seek candidacy in the Christian reformed Church because I consider it my adopted home. I didn’t grow up in the CRC, and in fact, I didn’t know about it until I was enrolled in the CTS for my Masters in Christian Education. I have grown to appreciate Reformed Theology, giving me the eyes to see what my faith and walk with Christ look like, which has been liberating! I have grown to love the freedom in Christ, but I know that there is much responsibility with this knowledge. God willing, I want to serve with my varied experiences to bring this love of Christ to others and share this gospel that has transformed me.

Eunice Kim
Faith Journey

A question I may get asked from time to time is whether I have always known I would be a pastor and if this has always been the vocation I wanted. This may be asked more of twenty somethings who get into vocational ministry early rather than those who may be going into pastoral ministry as a second career – which many of my seminary classmates were. For me the answer has not been a confident “yes” – especially as incoming pastors face challenges of economic pressure and the challenge to be innovative leaders. What the identity and role pastor in today’s context looks like hasn’t been an easy question for me.

I grew up in Christian family, being very young when we emigrated from a rural town in the Netherlands to rural Southern Ontario. In my contexts in those childhood and adolescent years work in agriculture or a trade always seemed more practical as vocation, and I still see young people in locations like these being under pressure to look for work that seems primarily practical. With the seed of faith having already been planted and watered by the church, a big shift took place for this question of vocation at Facing Your Future (a summer program that was put on by Calvin Theological Seminary for grade 11 & 12 youth) where an interest in ministry as vocation was affirmed in some deep ways. The experience also led me to consider Kuyper College where I would go on to study Intercultural Studies and Bible & Theology. I was certainly formed at Kuyper and learned that I wanted to participate in the mission of God that he calls the Church to realize. Kuyper College was also a time of rich friendships – ones that I continue to cherish even while being geographically separated.

During the Facing Your Future program I was able to choose where to go excursion learning for a week and half. And although I was from Listowel Ontario, something led me to choose Toronto – which though only two hours away was in some ways a very unfamiliar place. From the vantage point of Listowel, Toronto is a Samaria of sorts – being geographically close but culturally distant. During my last semester of Kuyper I was led to come back to Toronto for an internship at the Lighthouse Centre, and through my living arrangement with MoveIn I was led to stay in Toronto – and a relationship with my now wife later encouraged this as well.

To get back to my initial question, whether I’ve long wanted to be a pastor, at least until seminary – I would have answered “no, I’m not sure about that.” But upon graduating Kuyper I had to face the question more head-on. I was interested in seminary being down the line – I love studying the Bible, I enjoy the conversations taking place amongst theologians and I believe it must all be for the Church and the advancement of God’s kingdom. But I enrolled in seminary partly out of convenience, possibly with ambivalence and having reservations about the alternatives.

I resisted that “calling” largely because I’ve grown up in and around Christian communities all my life. The question “am I what I am (religiously or spiritually speaking) mainly because I was born into it?” Is one I’ve had to wrestle with – and I think many people my age in this pluralistic society do as well – and some are driven away from the Christian faith because of it, or they are clearly driven away from Christian practice. But through finding a place in seminary, steady support from family, church and friends, and through internships where intentional discernment has taken place I feel ready to take on a position of leadership in the Church through a pastoral role. I desire to
help others work out their salvation with fear and trembling (Phil. 2:12) – as matters of belief are no light matters and are deeply personal.

One of the hardest things about stepping into the role of a pastor is to face people's embodied doubts in God's power and the Church's witness, which has at times had a poor track record because of a collective lack of faith. The challenge to meet those doubts with confidence is certainly difficult. But to this I look to the Apostle Paul’s words “I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed – a righteousness that is by faith from first to last, just as it is written: “the righteous will live by faith” (Romans 1:16-17).

I am ready to proclaim this gospel so that in pursuing righteousness by faith God’s holy church may indeed witness to the world.

Jelle H. Koersen

Statement of Reason

The Reformed tradition has been a deep well to draw from for the understanding of pastoral ministry. Since the Reformed tradition is part of the holy catholic and apostolic church that we can invite people into, it does not close itself off from other perspectives but rather seeks to learn from them knowing that all wisdom is from God, and it is within God’s perfect will that he shall grant wisdom to those not like me. For this reason I seek to be a candidate for pastorally ministry in the Christian Reformed Church and am excited to pastorally journey with others, learn from them, and be of service within whatever capacity God has given. I hope candidacy and later ordination will help by putting me in conversations with people who may otherwise be inaccessible. I hope to present the Christian faith in its best light, and show that it can change us in profound ways and that reconciliation between opposing sides is God’s doing.

Jelle H. Koersen
Faith Journey

I was born and raised in a Christian home where my faith was nurtured as far back as I remember. My parents raised me in a Christian Reformed Church where I baptized and fed the Word of God through weekly corporate worship, Sunday School, Catechism classes, and youth group. In 9th grade I made profession of faith.

After high school I attended Calvin College. For the first year and a half I was unsure of what to study and what career to pursue. Halfway through my sophomore year I decided that my Religion class were what interested me the most and I decided to declare my major in Religion. My college years were tough and full of questioning. I am thankful that, by God’s grace, I had many great friends and mentors that guided me through those years as I was discerning many matters of faith.

After college I moved to Bethlehem in the West Bank to teach history and Bible at a local Christian School. After two years of living there I met my wife and a year and a half after that we were married. After a year of marriage and living in Bethlehem, we were denied a visa suddenly and forced to move within a month’s time. It was this time of upheaval and uncertainty that led us to where we are today. In the course of that month, through much prayer and wise council, we discerned the Lord was leading us first to move to Cairo Egypt and second the Lord was calling me into future pastoral ministry.

After moving to Egypt, I enrolled in Calvin’s MDiv distance learning program and started working as a youth pastor at an international church. I enjoyed my work and found my studies challenging. Once again, during this time I was wrestling with orthodoxy and discerning matters of faith. Then, after 3 and half years of living in Egypt and two children later, we discerned a call to return to the States.

After moving to the States, we landed in Holland MI. It was here that I started working at and attending Central Avenue CRC while I concluded my course work at CTS. Central Avenue brought a breath of fresh air to our family. It has been during my time here that the Lord instilled in me a passion for the Word of God and for preaching. Over the last two years of being at Central Avenue CRC I feel the Lord has confirmed his call on my life and I am excited to soon enter full time, ordained, pastoral ministry.

Kevin Kornelis

Statement of Reason

I am seeking ordination, first because I believe that God has called me into pastoral ministry. Second, I have full confidence in the ordinary means of grace that Christ has given His church. I believe that through the proclamation of the Word and the administration of the sacraments the lost are saved and the saints are sanctified. I am seeking ordination specifically in the Christian Reformed Church because of my deep love and appreciation for its Reformed and Confessional history and character.

Kevin Kornelis
Faith Journey

What do I believe and how did I get here? Like a majority of Christians, I grew up in the church being taught to pray to “Our Father, who art in heaven” and to sing ‘I love you, Jesus’. I was taught that Jesus is my Savior, the one who died and rose again for me. I learned that God loves us so much that He sacrificed His only son. Through him, we get to go to heaven. For much of my life I took in what I was taught without much thought. I truly believed that I had faith.

And though I don’t think I can dismiss it point-blank, when put to the test my faith crumbled pathetically and with little hesitation. It seems my faith was nothing more than a seed that fell on the “rocky ground” or a seed choked by thorns. When my mother unexpectedly passed away, the loss proved too much for me to bear, and I descended down a long and winded path away from God. I was angry at God and doubted all that I had known of him, especially his goodness, in light of my sufferings. Like Peter denied Christ under scrutiny, I did the same and estranged myself from him.

But as God ordained it to be, in His good and perfect timing, I encountered His grace so abundant and merciful. Through small moments and few faithful people, God beckoned me once again into His presence. He granted me the understanding of things I had not fully understood before. I began to grasp within the depths of my soul the vastness of God’s love, His beautiful and wholesome will, and His perfect sacrifice through Christ, His son. I began to see wrongs of my past and the foolishness of my desire to know the world and not He who fulfills and satisfies my soul. I began to understand the broken state that all people share; separated from God by sin and shame, all of humanity hungers for restoration, healing, for Christ. But most importantly, I understood for the first time that God did not delight in my sufferings, but mourned with me and was present with me.

Through God’s grace, today I am able to know Him more intimately and confess that He is God, that His son Jesus Christ is my Savior and the Lord over my life. I continue to learn what it means to submit my life to him, to be united to Christ, and to be led by the Spirit. As I continue to learn the enormity of his grace, the confession of Peter echoes in my heart often, “Lord, to whom shall we go? You have the words of eternal life”. But I also increasingly see that it’s beyond just me; Jesus Christ also died for the church and for the world. Jesus loves me and desires restoration for me, yes, but he also loves his people and that all of history has been God acting on a mission of grace, to reconcile all things to him. With Christ’s death and resurrection as our foundation, I believe the church is called to faithfully dance between the ‘already’ and ‘not yet’ of the age to come, as “new creation [is] in collision with the present age.” I believe that as we submit to this calling, we continue to be formed and fed by God’s Word where his will is revealed wholly and perfectly, and empowered by the Holy Spirit for everyday living.

Hannah Lee
Statement of Reason

Richard Mouw, in the beginning pages of his book *Calvinism in the Las Vegas Airport*, introduces the analogy of a theological shelf. He uses it to explain his attitude toward the particularly hairy doctrines that divide denominations; the “shelf-doctrines”. But I think the analogy is a helpful image in general. What are the doctrines that sit on my theological shelf, regardless of where the proverbial books may sit (shelves closest to the ceiling where they are hardly touched or at eye-level for regular access)? The reason I seek candidacy in the Christian Reformed Church is because my theological shelf is filled with Reformed doctrines. That sounds rather dry, and here I suppose the analogy starts to fail, because my theological shelf is not only a piece of intellectual furniture, but where my worldview, and thus my very heart, sits. When I chose Calvin Theological Seminary four years ago, it was a careless choice of practicality. But now at the end of my time at Seminary, I am so grateful that I was careless and yet God was not. Reformed theology, and the CRC’s expression of it, has given me a firm foundation by which I understand my faith and build my pastoral identity. This is my reason for seeking candidacy in the CRCNA.

Hannah Lee
Faith Journey

In the Puritan prayer, *The Valley of Vision*, there is a line that always strikes a deep chord in my heart, “Lord, in the daytime stars can be seen from deepest wells, and the deeper the wells the brighter thy stars shine; Let me find thy light in my darkness, thy life in my death, thy joy in my sorrow, thy grace in my sin, thy riches in my poverty, thy glory in my valley.”

Growing up in a broken and non-Christian immigrant family, I knew firsthand the sorrows of living in darkness. Feeling unwanted and desiring to be loved, I set my life journey in my early childhood in search of a loving family: either to repair my broken family or to find someplace where I would be loved. In my deepest of solitary wells, I sought to fight tooth and nail to raise myself above poverty. My childhood and early adult years were filled with studying and working to help my family earn money. As the years passed, my worldview morphed into the mindset if I could earn enough money, perhaps my family would be healed.

In college, while studying and working, I learned of a breach of trust in my family which led to an existential crisis: all the years I spent working and studying to heal my family were futile. My hope was dashed, and I had little to live for. During that time, God had sent a Christian sister who shared her testimony with me during a late night of lab work. She shared that despite growing up in a broken home, the love of God gave her a hope that would never be lost. Her testimony ignited my heart to learn more about the gospel. Immediately, I started attending an off-campus evening service during the week and learned about the love of God as perfectly displayed in Christ.

When I graduated college, I joined an RCA church in Queens, NY. There I was baptized and learned more about the Christian faith. During my time there, I came to grow in community. When I observed that my pastor needed help, I did everything I could to help. With his guidance, my desire to help, and my desire to grow in Scripture, I enrolled in Westminster Theological Seminary’s Urban Ministry program. My purpose was to grow in my understanding of Scripture and to assist my pastor. I enjoyed my years there and grew in my love for the Reformed faith. Shortly around the time of my completion of my program, my pastor went to answer another call and I was to help lead the congregation for four years in serving as a small group leader, elder, classis delegate, and church planter. Eventually, I earned my Master of Divinity from Calvin Theological Seminary.

I confidently know that the gospel can heal every wound and that God truly deserves the glory. I am thankful for the valleys knowing full well that God’s love shined brightest to heal my heart.

Sung Su Lee
Statement of Reason

Because of my love for the Reformed faith, the values, and the direction of the Christian Reformed Church, I seek candidacy as a Minister of the Word. In the denomination, I trust that there would be full accountability as I continue to develop my preaching and teaching gifts in the CRC’s gospel-centered network of church polity and faithful ministers. In addition, I have full confidence that in the CRCNA, my love for God, His Word, and the discipleship of the laity would grow in the denomination’s fostering environment. Let us journey together.

Sung Su Lee
Faith Journey

I grew up in a Christian family. My Dad was originally Catholic and my Mom was Christian Reformed. Together, they decided we would attend a Christian Reformed Church. I was baptized at Calvin Christian Reformed Church in Muskegon, MI. I attended Sunday School there and begrudgingly endured their long-form prayers for the people during the service. It wasn’t until I was a teenager in high school that Christianity became more than just a family ritual.

When I was 14 years old, I read a book called *Jesus Freaks* by dctalk. In this book, I heard stories of people accepting Christ despite overwhelming opposition and persecution. They put their lives at risk and often lost them for the sake of the gospel. As I read this, I started to realize that this is important, that my faith is something worth more than what I have given it. I wanted to be more passionate like these people. And so, I went to my youth pastor and told him, “I want to do my profession of faith. I want to claim this as my own.”

I decided I was going to become a missionary like the people in the book, and when the opportunity to do a mission trip to Mexico, I signed on. I went down to Mexico, and found myself completely out of my depth. I didn’t know how to present the gospel and I was too shy to try. It seemed like my dream of becoming a missionary was cut short from the very beginning. Then I read another book called *Revolution in World Missions* by K.P. Yohannan. The author described how new Christians and the emerging church around the world were best suited to serve as missionaries - they knew the culture, they were already living there, and they spoke the language. What these young churches needed, however, was seminary education. While they had the passion, they didn’t have access to the education that is so readily available in the western world.

So I decided I would be the type of teacher to go there. I would go as a teacher missionary and teach people about theology. I went to Calvin College and got a degree in religion and in Asian studies. I married a young woman who also had a passion for mission work in East Asia and we went down to Asbury Theological Seminary in pursuit of this goal. That’s when things took a difficult turn.

My wife became pregnant, and our daughter developed spina bifida and anencephaly and eventually she passed away from this. It created one of the darkest times of my life. We didn’t know how to move forward. I took a job as a machinist in Ohio because I didn’t have the heart to continue my seminary studies. After a second miscarriage, my relationship with my wife fell apart. She told me she wanted a divorce, and after six months of counselling together, she stood by those words. I realized I couldn’t keep this marriage together alone. So I accepted this reality.

During my divorce, the church community that I attended gathered around me. They did not judge me for my separation but they heard my pain and honored my tears. They loved me well. As my divorce was finalized, a friend of mine gave me a call and said, “I’m attending seminary this fall. Maybe you should attend seminary, too, and return to your first love.” After much soul-searching I agreed to try.

Seminary was not easy, but it was very healing. It was a place where I felt safe exploring these more mature, difficult themes in my life. I heard professors discuss the ache of Job’s heart and the emotional pleas from Psalms. I grew in

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Current Place of Residence: Spring Lake, Michigan, USA
Education:
- Calvin College
  Grand Rapids, MI
  BA in Religion and BA in Asian Studies, 2009
- Calvin Theological Seminary
  Grand Rapids, MI
  M.Div., 2020
Internships:
- Covenant CRC
  Cutlerville, MI
  Sept 2017 - May 2019
- Ellsworth CRC
  Ellsworth, MI
  May 2018 - Aug 2018
- Bronson Methodist Hospital CPE
  Kalamazoo, MI
  Aug 2020 - Sept 2021
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Faith Journey (continued)

my own maturity. Before, I was afraid to speak even a word on that mission trip. By God’s grace, I was able to serve a vacant church during the summer after my first year at seminary, as their primary pastor and pastoral care provider.

While I was in my internship church, a number of people suggested to me that I had giftings in the area of chaplaincy. I decided to take their advice and look into what chaplaincy really looks like. I served in a summer intensive Clinical Pastoral Education (CPE) unit at Bronson Methodist Hospital. I found the ministry fulfilling, that God worked through me in the lives of those I visited. I could hear their pain and honor it as my pain was heard and honored.

Right now I’m completing a year-long CPE residency at Bronson Methodist Hospital and seeking to candidate in the Christian Reformed Church. As I continue to serve people in the hospital, I see the Holy Spirit at work, not loud and brash, but slow and subtle. Oftentimes I see that the Spirit has already begun his work in them before I meet them. I see fellow Christians and even non-Christians bringing care and presence in the times of deepest need, and I know God is among us. I have found the Christian walk to be hard and mysterious, but not lonely. God is in us and among us. Amen.

Daniel Meyers

Statement of Reason

My choice to seek ministry in the Christian Reformed Church is twofold. First, it is a practical choice: the Christian Reformed Church is my home. I feel comfortable with its forms, creeds and confessions. I have a personal connection to this community. Secondly, I also believe thoroughly in its doctrines; its Reformed accents make sense to me. I respect our exegetical methods. I love seeing the continuous thread of God’s salvation thread throughout Scripture. I am awed by God’s sovereignty and I am quieted by his mystery. The Reformed tradition and the Christian Reformed Church allow me to hold this tension.

Right now my heart is led to the ministry of chaplaincy. I look forward to providing spiritual care in whatever location God may choose for me. Wherever I may serve, I think it would be most proper to serve as a Christian Reformed Minister of the Word, God helping me.

Daniel Meyers
Faith Journey

I had a fairly routine evangelical upbringing. Around the age of 6, I recall sitting on the couch with my mother, asking “Jesus into my heart”. I’m not really sure why I extended this invitation to the Lord of the Universe, except that I wanted to be able to take communion like my older brother. My faith, for the 15 or so years following this experience, reflected my general lack of understanding or a personal submission to God and His work in this world and my life. I had little knowledge of Christ, nor any desire to grow in Him.

Though I didn’t have a desire to seek after God, I can see now that He was seeking after me. Looking back on my childhood, I recall sitting in our small church hearing God speak to me. As a child, God was calling me to His ministry. But I would not submit my life to His calling. Floating through life, I eventually found myself in law school. It was then that the circumstances of my life had sufficiently broken me of my own will and God found me at the bottom. I can still go to the exact spot of concrete where my life ended. Soon after, I pulled out of law school and began a new life.

Seeking to submit my life to the Father’s will, to Christ’s calling and to the Spirit’s revealing work, I began a life in ministry. I started as an intern at Johnston Evangelical Free Church in Johnston, Iowa, serving there for a summer. I was then hired at Valley Evangelical Free Church in West Des Moines, Iowa. I served at Valley as a Student Ministries Associate for 4 years. After this I attended Wheaton College Graduate School to study Christian History. After graduating with an MA in Christian History and moving back to the Des Moines area I was hired at St. Mark Lutheran Church as their Director of Discipleship. I served at St. Mark for two and half years. I then served at Westkirk Presbyterian Church, in Urbandale, Iowa, for almost 10 years. While at Westkirk I began working toward my Masters of Divinity, as an online student, at Calvin Theological Seminary. Nearing the end of my studies at Calvin, I was hired at Connect Church (CRC) in Pella, IA where I still serve as the Worship and Discipleship Pastor.

My wide range of ministry roles and varied denominational experiences have uniquely shaped me in ministry. Odd as my journey in life and ministry may seem, it has been through these experiences that I have discovered, like a homecoming, the beauty and truthfulness of Reformed theology. It has also given me unique perspective on the various people to whom I’ve ministered. Through each experience I have learned how to better understand, listen/speak to, and care for God’s people. I look forward to where and to whom Jesus leads us next.

Brandon Lyman Mick

Statement of Reason

I am seeking ordination as Minister of the Word in the CRCNA, with God helping me, in order to put down roots among a people; to care for and walk alongside them as we, together, pursue Jesus and the Spirit’s work in our lives and the world. Through my seminary and recent ministry experience, I believe I have found a faith family in the Christian Reformed Church. The confessional heritage, the rich liturgical tradition, and gracious and welcoming posture of the people we have met and worked among has made us feel at home in the CRC. We look forward to joining our lives with yours and are excited to see what the future holds for us all, trusting our lives to our faithful savior, Jesus Christ.

Brandon Lyman Mick

Name: Brandon Lyman Mick

Current Place of Residence: Otley, Iowa, USA

Education:
Northwestern College (now University)
St. Paul, MN
B.A., Criminology & Psychology, 2001
Wheaton College Graduate School
Wheaton, IL
M.A., History of Christianity, 2009
Calvin Theological Seminary
Grand Rapids, MI
M.Div., 2022

Work Experience:
Valley Church
West Des Moines, IA
2002-2006
St. Mark Lutheran Church
West Des Moines, IA
2010-2011
Westkirk Presbyterian Church
Urbandale, IA
2011-2021
Connect Church (CRC)
Pella, IA
2021- Present

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Faith Journey

At five-years-old, my father followed God’s call to move our family from Houston, TX to Grand Rapids, MI to attend Calvin Theological Ministry. Five years later, my father moved our family to Durham, NC where he would plant a multi-cultural CRC church called The River. Having a minister as a father resulted in God playing a significant role in my life as I watched my parents faithfully rely on God. I have put my faith in God for so long that I can’t remember a specific moment where I gave my life to Christ. That said, I spent much of my early life going through the motions, attending church out of obligation.

Throughout my adolescence, I struggled to commit to the life which God has called his followers. In High School, I began drinking and doing drugs which quickly got out of hand as I would eventually find myself addicted to opioids. That was until two years after high school when the Holy Spirit melted my heart of stone; dramatically changing the trajectory of my life.

In late February, 2008 I moved back with my parents, who were living in Belding, MI. By the summer of 2008, God made clear to me that my walk with Him would revolve around a life-long call to ministry. That fall, I enrolled at Kuyper College and began working with the youth ministry program at Oakwood CRC. At this time, I also began dating Carissa, the woman I would eventually marry.

God used my time at Kuyper College to grow my knowledge of and love for parish ministry. When I graduated in the spring of 2012 with a degree in Biblical Theology and Youth Ministry, God had solidified this call in my head and heart for a lifelong call of vocational ministry. After graduation, I took a part-time position at River Rock Church that would turn into a full time position a year later.

In my nine years working as the Student Ministry Director at River Rock Church, God brought me closer to Him than ever before. Through weekly youth group meetings, retreats, mission trips, and meeting with students struggling to navigate the challenges of life, God showed me how He could take someone as inadequate as I to help others learn to love Him.

God also grew my love for parish ministry as River Rock Church became more than a community, it became our family. When my wife gave birth to our first daughter (Marylind) in 2017, our church family was our support system. God used the love and support of our church family to shape my understanding of God’s call inside the walls of the church.

In 2018 I felt God calling me to attend Calvin Theological Seminary to further my education in preparation for future ministry in the Christian Reformed Church. I went from full-time ministry down to part-time in order to focus on school and once again, our church family supported us. After struggling to conceive a child for two years, God showed His faithfulness as my wife became pregnant with our second daughter, Talia; which comes from two Hebrew words that mean *dew from the Lord*. We chose this name because through this struggle, God had reminded us that He is the provider.

My time at Calvin Theological Seminary has lasted two years longer than what I had originally planned but through this, I learned to trust in God’s faithfulness. My biblical and theological understanding of God and the role of the church grew exponentially during my time at seminary.

Name: Robert Moore, III

Current Place of Residence: Rockford, Michigan, USA

Education:
Kuyper College
Grand Rapids, MI
B.S. in Biblical Theology and Youth Ministry, 2012
Calvin Theological Seminary, Grand Rapids, MI
MA-DIV, 2023

Internships/Experience:
Student Ministry Director
River Rock Church
Rockford, MI,
June 2012 - November 2020
Intern at River Rock Church,
Rockford, MI
September, 2018 – May, 2020

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Faith Journey (continued)

Throughout this entire journey I have been able to look back and see how God has been leading me each step up the way. God continues to use my struggle with addiction to bring others closer to Him, He uses my experiences in ministry to continue to grow me as a leader in the church, and He has used my time at Kuyper College and Calvin Theological Seminary to grow my biblical and theological understanding of the role of the Church as His physical representation on earth. While this journey has not always been easy, I look forward with great anticipation to the way that God will continue to work in and through my life to bring others into a close relationship with Him.

Robert R Moore, III

Statement of Reason

I decided to attend Calvin Theological Seminary because I knew that God had called me to help shepherd His Church. I did not take the decision lightly; in fact, I pushed back against God’s calling. But, much like Moses as He stood in the presence of God in the burning bush, God shut down every argument I made for why I shouldn’t become a minister of the Word in the Christian Reformed Church. In my time at seminary God has repeatedly affirmed my calling to lead His flock under His guidance. Furthermore, God has used my time at Seminary to greatly increase the love that I have for the CRC. After graduating and completing the ordination process, it is my hope to continue pursuing my life-long vocational call of ministry in the CRC.

Robert R Moore, III
Name: Matthew Mulder

Current Place of Residence: Homewood, Illinois, USA

Colleges & Seminaries Attended:
- Trinity Christian College
  Palos Heights IL
  B.A. in Music and Theology, 2015
- Calvin Theological Seminary
  M.Div., expected May 2019

Internships:
- Fuller Avenue CRC
  Grand Rapids, MI
  Oct 2016 - May 2018
- Fuller Avenue CRC
  Grand Rapids, MI
  May 2018 - Aug 2018

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Faith Journey

I believe in God the Father, God the Son, and God the Spirit: Three persons in one Trinity. I believe that God created everything and made humans in His image. I believe that humans have fallen from God’s perfection and, because of this, each and every person is born depraved and sinful, both because of an inherent original sin, and because of the sins we commit every day. I believe that, in spite of this, God, in His everlasting love, sent His only Son to stoop down to our level and become incarnate so as to redeem us from our sins. I believe that Jesus died on the cross to save me and the rest of God’s elect from our sins. I believe that God sent the Holy Spirit to live within Christians so that they might be a light for God in this dark and sinful world as a part of the Body of Christ, the church. I believe that Jesus is currently in Heaven at God’s right hand, interceding on our behalf. I believe that one day, Jesus will come again to earth and bring us to be with Him eternally in the everlasting Shalom that is the New Creation.

I was born and raised in the CRC in West Michigan to parents who faithfully exemplify what it means to be a follower of Christ. I grew up being taught a very strong conviction to the Christian faith and to the church. For our family, this meant never missing the evening service on Sundays, being involved in Cadets and Youth Group, and going to Christian schools. This also meant having a robust study and understanding of Scripture and the Creeds and Confessions from an early age. I made Profession of Faith at age 10 and in preparation for that my father and I went through the Confessions. We also had weekly Bible Study time on Sunday evenings for a few years, and as I grew up more in a CRC church, I enjoyed learning more about God, the Bible, and the Heidelberg Catechism.

In college, I set off to get a minor in Theology and enjoyed my classes as I learned more about what a Reformed Worldview and Theology looks like. Through some providential circumstances, I ended up changing that Theology minor to a double major along with Music and I was able to further delve into my theological studies, learning more about church history, Calvinist studies and more modern Reformed thought. Through all this I was further confirmed in my faith and fulfilled in my desire to learn more about how God reveals Himself to us.

It was during this time that I was also convicted by God that a large part of Christian life is the church. I had stopped going to church for a couple years during college out of laziness, but, providentially, I was given an opportunity to play bass at a local PCA church plant. Through my attendance at this church I was reminded how lifegiving and integral it is to have a community of believers in one’s life. It was also at this church plant where I began to articulate my call to ministry as they opened their arms to me not only as an attender of worship but also as an intern.

In my time at Calvin Seminary, I have been further affirmed by my friends, family, mentors, church, classis, colleagues, and professors in my call to ministry in Christ’s body and bride, the church. I can see the ways in which God has been faithful to me thus far in my life and how God has continually been transforming and sanctifying me. I look forward to what God has in store for me as I strive to follow God’s call to ministry.

Matthew Mulder
Statement of Reason

I am seeking ordination in the Christian Reformed Church of North America because I firmly and truly believe that God has called me by the Holy Spirit into service in ministry to God’s people in a church setting. This call has been confirmed by the church communities that I have been blessed to be a part of as congregant or intern as well as through my experiences over the past three years at Calvin Theological Seminary. As Christians, we are all on a journey of transformation and renewal as we seek to follow God’s will for our lives. I believe that in following His will, God has led me to this point in my journey of education and ministry. I seek to continue to follow God’s will so that I may equip and serve the members of the body of Christ as we all seek to proclaim God’s love and mercy to this fallen Creation.

Matthew Mulder
Name: Anastaze Nzabonimpa

Current Place of Residence: Grand Rapids, Michigan, USA

Education:
- Law Development Center
  Kampala, Uganda
  Diploma in Law
  2002
- Kampala University
  Bachelors of Public Administration
  Kampala, Uganda
  2013 - 2015
- Calvin Theological Seminary
  Grand Rapids, MI
  Masters of Divinity
  2017 - 2020

Internships:
- Madison Square Church
  Grand Rapids, MI
  2017-2018

Languages Spoken:
- English (Fluent)
- French (Fluent)
- Kiswahili (Fluent)
- Kinyarwanda (Native Speaker)
- Lingala (Moderate)
- Luganda (Proficient)

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Faith Journey

My coming to know Jesus as my Lord and my savior started when I was mature enough to understand and differentiate between good and bad. Between what is important and what is not. I was born a catholic and started to attend mass at an early age because the parish was not built far away from home. At an early age I became an altar boy and I enjoyed being in the church. I went to a catholic school and enjoyed singing in a choir, to read the word of God, and I developed an interest in becoming a priest. After high school, I joined a congregation of the white fathers. This is a congregation of the catholic church and they serve as missionaries in different countries where they have convents. But, genocide erupted when I was in early stages of my journey to becoming a priest.

In 1994, I went to Congo where I sought refuge with millions of other Rwandans who ran away because of the war in Rwanda. When I arrived in congo I continued my plan and joined the catholic church where we were staying. The parish priest helped me to put together all my papers and started to prepare for studies in a major seminary. Again, the war erupted when I was preparing to travel to Italy to study from there since I was a refugee, the logistics took a bit of time.

It is during this time that God showed me his mercy and I saw his power, and I gave my life fully to Jesus. The war in congo pushed us into a virgin forest and we stayed there for many months. A year ended when we were meandering without knowing where we were going and many were killed by hunger, bullets, and others fell in rivers and disappeared. During these terrible moments God spoke to me and promised to keep me and bring me back to Rwanda. God speaks and God protects. It is during this time when there was no food, no clean water, when we had no shoes and we had no clothes (I had one t-shirt and a pair of jeans only) that I saw God’s power and his love.

After a long time in a forest, together with a few people who survived, we came out of the forest and went back to Rwanda. While in Rwanda I continued to serve God as an evangelist and a preacher of the word. I joined a pentecostal movement and we moved in many places preaching and praying for people who gave their lives to Jesus. But this one did not take long either. In 2000, I fled to Uganda. While in Uganda, I continued to serve the Lord. I was ordained as a Pastor in 2002 and as an overseer in 2003. In 2009 I planted a church and I pastored it until the time I came here to the USA.

When I arrived here in 2015, I joined the Christian Reformed Church and since that time together with my family we attend Alger Park CRC. I did not want to continue to do any ministry work. I wanted to go to University for a masters degree in Public Administration, majoring in non profit organizations. I was trying to secure an admission in Grand Valley State University, when I met someone I did not know and told me how I was running away from God. After some time I had to join Calvin Theological Seminary for an M Div. After four years of studies I graduated and joined Resonate in 2022 for career missionary work in Kampala-Uganda. So my faith journey has been so divine and full of miracles. I saw God intervening in every step of my life.

Anastaze Nzabonimpa
Statement of Reason

Since I came here I have attended the Christian Reformed Church. I went to Calvin Theological Seminary and enjoyed reformation theology. I loved confessions and the liturgy applied by Christian Reformed Churches. I want to continue with this good tradition and I want to do it when I am ordained, so that I can be able to administer sacraments. The Christian Reformed Church has been a home and a family to me and my family since we came here. The better way to give back to her is to serve her as a minister of the word and be able to continue this beautiful relationship with my brothers and sisters we share faith and beliefs with. Also I am serving with Resonate as a career missionary. I want to be able to help people I will serve with credentials that allow me to fully exercise my faith and my beliefs.

Anastaze Nzabonimpa
Faith Journey

For much of my life, there seemed to be this occasionally spoken idea that people only went to church because their families did, and if you wanted to be assured that your faith was your own, you would leave your parents’ denomination as soon as possible and go somewhere else. With time and the wisdom of hindsight, I can look back and confidently say that this is not the case, and that it is a sign of God’s faithfulness and grace that a child can take on their parents faith and still have it be theirs.

I grew up as the oldest son of turkey farmers near St. Thomas, Ontario. Had I stayed, I’d be the fourth generation. It’s probably fair to say I took a classic CRC route through education: I attended Christian grade school in St. Thomas, Christian high school in nearby London, and I completed my undergraduate degree at a Reformed school, Redeemer University College (now just Redeemer University) in Ancaster. In all those places, my faith was shaped, grown, molded, challenged, strengthened, and affirmed through the work and efforts of so many people in my life, from friends to classmates, from roommates to professors, from siblings to pastors. In so many of those ways, whether through conversations with friends, classroom discussions, or through simply taught lessons from the Heidelberg Catechism, God continued to teach me.

The challenge I had growing up was that it felt to teenage me as though our church had a revolving door of pastors coming through. After the longtime pastor who baptized me left our church to take a call elsewhere, our church felt as though it was vacant more often than not. One pastor took our call briefly before leaving to take a chaplaincy at a university. Another pastor was forced to retire due to cancer treatments. Through some of my most formative years, we were vacant. From the time I was 10 to the time I was 16, we were vacant for four of those six years. Our church declined, with membership leaving frequently for other churches or simply leaving church altogether. That included so many of my friends, whose families left for churches who were investing more into youth programming. My parents both served on council during this time, and I saw the toll it was taking. But by God’s grace, we endured.

When we did have a pastor, he took the time to invest in those of us youth who remained. He spent time with each of us, helping us to understand our gifts and abilities. I suspected, in that time, that he was encouraging me to think about pastoral ministry. It wasn’t a surprise, eventually, when he came right out and said it. I politely said I’d consider it, but even so, I had no intention of heading to ministry when I began my time at Redeemer. I had no idea what I wanted to do, in fact. I had some vague thoughts about being a teacher, maybe, but nothing firm. Really, I was going to Redeemer because I was going to play soccer there. After year one, it became apparent that I was just directionless. It was a simple conversation with my dad, where he reminded me of Pastor Vic’s encouragement, that the light turned on. The Spirit was at work in that random Wendy’s in downtown Hamilton. God continued, in myriad and unexpected ways, to confirm this calling on my life throughout my years at Redeemer and beyond.

After finishing Redeemer and taking a year away from studies to give my mind a much-needed rest, I began attending Heritage Theological Seminary in Cambridge, ON – a bit closer to home than Grand Rapids. After a year of full-time studies, I opted to take a position as a youth pastor in the other CRC in St. Thomas while continuing on a part-time basis. Through weekly

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Current Place of Residence: Ingersoll, Ontario, Canada

Education:
Redeemer University College
Ancaster, Ontario
B.A., 2013

Heritage Theological Seminary
Cambridge, Ontario
M. Div, 2020

Calvin Theological Seminary
Grand Rapids, Michigan
EPMC, 2023

Internships/Experience:
Fellowship CRC
St. Thomas, Ontario
Youth Pastor, 2015-2017

Westview Baptist Church
London, Ontario
Pastoral Care Intern,
January - April 2020

Maranatha CRC
Woodstock, Ontario
Interim Pastor,
April - September 2021

Bethel CRC
Listowel, Ontario
Interim Associate Pastor,
March 2023-present.

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Faith Journey (continued)

youth nights, SERVE trips, All Ontario Youth Conventions, and conversations with my pastor and my youth team, I found myself constantly challenged and encouraged in ministry. My time there ended in 2017. It was during this time I met my wife and eventual mother of our two wonderful children, Kristi. We got married shortly after, and moved to Ingersoll, ON, where she was working. I continued with part-time studies while heading back to the home farm to help keep school financial costs down, and also volunteering where I could at our new church home, Ingersoll CRC. I served on the worship committee, with the youth leadership team, and occasionally preached. We were vacant at the time, and because of my prior experience in a vacant church, I wanted to make sure to do all I could to ease the burden on council and to make sure the youth were not left behind.

When the pandemic hit in 2020, a few things were all happening at once. I was beginning the process of starting the EPMC, I was wrapping up my time interning at a church in London and preparing to graduate from Heritage, and we were expecting our first child. Within a month of everything closing down, my internship ended, my time at Heritage came to a close, and most importantly, our daughter Charlotte was born. Once our technical capability was settled and ready to go, I wound up preaching a lot because we were still vacant. For a while, I wasn’t sure how I was able to get through that.

Being a first-time parent is hard. Being a first-time parent with little support because of a raging global pandemic while also seeking to help the needs of our church however I could while also holding down a full-time job is not something I’d wish on anyone. But as I think back on that time now, I’m reminded of one of my favourite verses from 2 Corinthians 12, of God speaking to Paul: “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.” Those same Reformed Christian principles that seemed like they were my parents’ and not my own when I was younger were the ones helping sustain me through these times of hardship. It’s all about Him. We pray in the Lord’s Prayer “your kingdom come, your will be done.” If my ministry has a theme, I want it to be that one – that’s God’s will is done in and through me for His glory.

Cameron W. Oegema

Statement of Reason

The CRC is my home. It’s been my home since I was born and baptized into it, and its people, while imperfect and marred by the scars of sin in our world, have loved me for who I am from my first day. It’s also my theological home, rooted deeply in Scripture and steeped in the Reformed tradition. It is partially in response to those things that I wish to be ordained as a Minister of the Word and Sacrament in the CRC. Mostly, however, it is in obedient response to the call that the Lord has placed on my life to continue to love and serve his people through ordained ministry – through my gifts of preaching and teaching, through my ability to care for his sheep, and through my desire to grow in these areas and more. This is the church that taught me that my only comfort in life and in death is “that I am not my own, but belong, body and soul, in life and in death, to my faithful Saviour Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.” God has called me to be here, so here is where I want to be.

Cameron W. Oegema
Name: Christopher Dahl Park

Current Place of Residence: Aurora, Colorado, USA

Education:
- Colorado School of Mines
  Golden, Colorado
  B.S. in Petroleum Engineering, 2011
- Southwestern Baptist Theological Seminary
  Fort Worth, Texas
  M.Div, 2019
- Calvin Theological Seminary
  Grand Rapids, MI
  EPMC, 2023

Internships/Experience:
- Flower Mound Korean Church
  Flower Mound, Texas
  September 2016 - December 2018
- Logos Central Chapel
  Centennial, Colorado
  September 2019 - August 2021
- New Gate Church
  Aurora, Colorado
  September 2021 - Present

Languages:
- English - fluent
- Korean - moderate

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Faith Journey

My faith formation started at an early age. Being born into a Korean American, Christian family, God and church was highly emphasized. This upbringing allowed God to move my heart at a young age to know Jesus Christ of my Lord and Savior as well as be repentant of my sins. God used the prompting of an Awana handbook and my parents’ guidance to come into relationship with Him at the age of 6. Although I was very young, I had a deep understanding of the consequences of my sins and God’s redemption through Jesus who overcame sin and death through his life, death, and resurrection.

My childhood and adolescence were about coming to understand my relationship with God with my heart more than my head. It was learning not just what is right and wrong, but coming to understand why I must seek holiness, righteousness, and obedience in my walk with God. My college and young adult years were filled with wrestling with God. I struggled with identity and purpose as well as wrestled with God regarding whether I was being called into ministry. In my mid to late twenties, God had to humble me to understand my reliance should be on Him alone, not my own wisdom, strength, or abilities. Wrestling and being humbled finally brought me to a point where I felt called by God to step into ministry and start seminary.

Seminary was a time for growth in understanding doctrines and theology. It was also a time for equipping me for my purpose of wanting to serve God and others well through sharing the gospel and discipleship. Upon graduating, I learned to apply what I had learned in seminary to ministry. I was also learning how to stay rooted in God in my own walk and not let my vocation as a pastor take away from my personal worship of God. Marriage has also taught me more about dying to myself and learning to love sacrificially which I also applied to ministry.

Coming into the Christian Reformed Church (CRC), I have come to understand and affirm the Apostles, the Nicene, and the Athanasian Creeds. I have also come to learn and affirm the Three Forms of Unity – the Belgic Confession, the Heidelberg Catechism, and the Canons of Dort. These creeds and confessions are important in understanding the Reformed perspective of Christian faith. The candidacy process in the CRC has been helpful, through mentoring and taking classes at Calvin Seminary, to learn how I can be faithful to my calling as a future minister in the CRC.

Christopher Dahl Park
Statement of Reason

I am called into ministry by God and have received confirmation from those around me as well. In seeking to do ministry, I would like to seek candidacy in the Christian Reformed Church (CRC). Coming from a non-CRC background and upon graduating seminary from a Southern Baptist seminary, I desired to find a denomination that I align with regards with theology, mission, and serving. In searching for such a denomination, I was thankfully introduced to the CRC where I have come to learn about the CRC’s vision, mission, calling, theology, and serving. I commend the CRC’s deep heritage of faith but also its willingness to open up to diversity. I appreciate that the CRC wrestles with God as a denomination over difficult topics and issues rather than just taking a dogmatic stance as other denominations do. I admire the CRC’s call for justice and mercy locally and around the world. I am thankful for the relational aspect of the CRC, including the emphasis on mentoring and the desire to run this race together.

Christopher Dahl Park
**Faith Journey**

I would say that my faith started even before I was born. My dad is an ordained minister and my mom is a minister’s wife. They raised me up in the Word and I was saved when I was six years old at home during Easter service. I was playing the piano for our family and through the grace of God understood that Jesus died because of me.

As I grew up in both the Presbyterian and CRCNA churches, I began to understand more of who God is as my Father, what Jesus did on the cross for everyone and not just me, and how the Holy Spirit dwells in me. I grew up learning that the Bible was the inspired Word of God which is the only infallible rule for faith and life and reciting the Apostles’ Creed. Later in high school, I learned from the Heidelberg Catechism at church.

Through my twenties as I rebelled against my parents and God, I was confronted by my own deep sinfulness that I could do nothing about. As hard as I tried, I could not become any better. As I cried out to God, I felt a weight lifted off and freedom in the Gospel. I was called to ministry in my late twenties. After much prayer and support from my family and community, I decided to go to seminary. There, my theology was set on a firm foundation as I not only grew in my knowledge of God but also in my spirit. I believe that my own spiritual wrestling allows me to relate to those in my congregation well.

As I met my husband Chris and got married, it was very clear to both of us that God had called us as a couple into ministry due to our own family backgrounds and faith journeys. We prayerfully searched for a church who would hire both of us because our desire was not just to have a career at church but to be able to live our lives intertwined in ministry within that same community. Together, we feel called to serve within the Christian Reformed Church of North America.

I am grateful for the rich spiritual history of the Reformers. The creeds and confessions have been crucial in my own spiritual growth and in articulating my faith. I affirm the Apostles’ Creed, the Nicene Creed, and the Athanasian Creed as ecumenical expressions of our faith. I also affirm the Belgic Confession, the Heidelberg Catechism, and the Canons of Dort as historic Reformed expressions of our faith whose doctrines agree with the Word of God. I also recognize the witness of Our World Belongs to God: A Contemporary Testimony as a current Reformed expression of our faith.

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Name: Esther Park
Current Place of Residence: Aurora, Colorado, USA
Education:
- University of Southern California, Los Angeles, CA
  - B.S. in Health Promotion and Disease Prevention Studies, 2008
- Biola University, Talbot School of Theology, Los Angeles, CA
  - M.Div, 2020
- Calvin Theological Seminary, Grand Rapids, MI
  - EPMC, 2023
Internships/Experience:
- New Gate Church, Aurora, CO
  - Children’s Pastor, September 2021 - present
- Logos Central Chapel, Aurora, CO
  - Children’s Pastor, August 2020 - August 2021
- Sarang Community Church, Anaheim, CA
  - Elem456, Lead Pastor, Mar 2018 - Aug 2020
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Statement of Reason

As a person who is called to serve God and His people, I deeply desire community and accountability. I do not want to be a lone shepherd doing God’s work, nor do I want to fall prey to temptations. I believe that is possible through the CRC denomination to have rich community and personal accountability. I am seeking candidacy in the Christian Reformed Church. I recognized that the CRCNA has thought deeply about these aspects and I value the mentor relationships that ministers can engage in. It is formative to my own growth as a child of God and as a shepherd of those God had entrusted to my care. Furthermore, I am delighted to see the Korean presence within the denomination. As a second-generation Korean-American, it is
vital to me to stay connected to the Korean community. Being a part of the CRCNA adds to the vibrancy of growing in faith while being in touch with my roots. Lastly, I am encouraged to see an integration of word and deed within the denomination. I see faithful ministers loving God’s people with truth and love rather than sideline intellectuals or brash action-takers.

Esther Park
Faith Journey

My faith journey began in a loving home surrounded by parents who loved the Lord and who were dedicated to giving myself and my three siblings a Christian education and continual involvement in church. Throughout my childhood we were members of Christian Reformed Churches. I grew up constantly learning about God and His great love for me, and how He called me to live. Out of gratitude for God’s love and with a fervor to tell the world of a Creator who loves everyone, I began preparing and considering a life in ministry in high school. I had people like my youth pastor, family, and teachers help support me as I discerned this calling. My grandfather also helped a lot in this area, walking through the reformed confessions (especially the Heidelberg Catechism) with me, explaining them to me and their importance. He even took me to the local seminary (Mid-America Reformed Seminary) to visit a class there.

While I was in high school, I felt confirmed in my calling during an evening of worship with a powerful experience. During a night of worship as part of a SERVE program, myself and many others considering ministry were prayed over. I felt overwhelmed by the Holy Spirit, and knew in my heart that God was calling me to a life of ministry.

Through my study at Kuyper and Calvin Theological Seminary, I connected deeper with the faith and theology of my Christian heritage. This helped affirm my beliefs, strengthen my knowledge and helped my faith grow deeper.

I believe that the Bible is God’s Holy and Inspired Word and is unfailing in its purpose to proclaim the Gospel of salvation through Christ alone. I believe that the entirety of this Holy Scripture is useful and instructive for Christian living and obedience to the Will of God. I believe God created the world as perfect and Holy, with humankind as His own image-reflectors. It is through the free will of humankind that sin enters the world and corrupts creation and erodes the connection between perfect Creator and (as a result of the Fall) imperfect creation.

I believe that God is one Being existing in three Persons who are all equally divine and of the same essence. God reveals Himself as Father, Son and Holy Spirit, which is revealed throughout scripture. The Son became willingly submissive to the Father, taking upon Himself the punishment due to fallen humankind. Through His death and resurrection, believers are imputed with the righteousness of Christ. These believers are thus called to participate with God in His mission to bless all Creation, both individually and corporately as the church. And as the church enacts this mission, we are called to eagerly wait for Christ to usher in this new Kingdom.

Jacob A. Patton
As I finish my last semester at CTS, I seek candidacy in the Christian Reformed Church. I have been a member of CRC churches throughout my life and have appreciated their expression of the Christian faith. I have been the benefactor of the different ministries and the preaching of CRC churches and wish to use the gifts and talents God has given me to provide this to others. I wish to be ordained so that I can serve God and neighbor through this office. I want to effectively preach, disciple, teach, and care for lifetime believers and first-comers. I do not know all of what God has in store for me and my family, but I hope to be well-prepared for whatever He may call us to.

Jacob A. Patton
**Faith Journey**

I grew up in a Christian family and came to faith at six years old. I asked my mom how to “invite Jesus into my heart” before bed one night and prayed the sinner’s prayer. I genuinely believe I came to Christian faith, but it did not mature beyond a six year old understanding for some time. I had various touch points with God where I cried out to Him in a time of need, but my faith did not grow beyond that. I learned the Bible and Theology at the private Christian school associated with my church, but much of the intellectual knowledge did not transfer to my spiritual maturity. Ten years later at sixteen I had a significant experience with the Lord while reading the baptism of Jesus. I was experiencing a lot of crossroads moments as I came of age. I had a vivid sense that the decisions I was making were setting an important direction for me. I turned to the Bible for answers and read Matthew 3:17, “…this is my Son whom I love and with Him I am well pleased.” Suddenly I realized I am God’s son and He loved me. There was nothing I could do to lose His love and nothing I could do to earn it. This truth was particularly significant since I lost my dad to a plane crash early in life. This truth propelled me into significant purpose and meaning as I realized a call to spiritual leadership among my peers at school and church.

College and a full-time position in parachurch university campus ministry taught me the edges and grooves of my faith. I grew up in a fairly small and sheltered environment so secular state university campuses were challenging for me at first, but I leaned deeper into my faith. I learned how to relate better with others who believed differently than me and understood my own faith better as a result. Namely, God’s work is oftentimes quiet, sudden and percolating under the surface in many areas where I would least expect it. This excited me and drew me to a deeper faith of expecting God to work in my life in the most exciting ways. God delivered me from pride and legalism during my college years and I am thankful for it. As a result, I befriended and interacted with many people I would not have normally spoken to before. My life is better by their presence and bearing witness to their budding faith growing alongside my own.

Today, I continue to follow God into unexpected places and situations. He’s taught me a lot through seminary outside the classroom. In the span of two short years I became a dad to two babies whom I love dearly. This experience alone taught me an even greater depth of God’s love for His children as a Father. As soon as I saw my firstborn’s face I realized afresh when Adam exclaimed “This is bone of my bone and flesh of my flesh.” Namely, I understood in greater depth what it meant for someone to bear your image and what it is like for humanity to bear the image of God. He loves us so much He places His likeness on humans. This season of my life is teaching me patience, the depths of my own selfishness and humility all at the same time. I hope to continue learning and anticipate the Lord will use the upcoming season even more for His greater glory and my greater good.

Blake Phillips
Statement of Reason

I am seeking ministerial candidacy with the Christian Reformed Church because I am firmly convinced by the Reformed tradition. The Christian Reformed Church models faith seeking understanding both from within and without. This is a worthwhile denomination to serve as I learn more deeply how the Gospel spreads among every person and every corner of the world for God’s glory. I not only hope to serve as a minister of the Word, but also as a Navy chaplain candidate. I am happy to represent the denomination at the ministerial-level and among the Department of Defense. I did not grow up in the Christian Reformed Church, but I have certainly felt welcome since I started seeking ministerial candidacy shortly after I joined a local church. I aim to serve the denomination and the Lord well.

Blake Phillips
Faith Journey

My faith journey begins in sunny south Florida where I was born and raised in Fort Lauderdale. I grew up in a christian home, and went to church regularly. While I did grow up learning about the bible and hearing the Gospel, it was merely an identification of what religion I would say I belong to, not necessarily having a conviction that Jesus was my Lord and Savior. If you asked me if I was a christian, I would have said yes. Internally I was not sure of what my faith was in. My friend Rick Andrews kept inviting me for a year to a youth bible study in a small church off the property of my high school every week. He was very persistent in inviting me, and I always dismissed him and made excuses why I could not go. In my mind, I knew Jesus and would call myself a Christian. One day I decided to come. Unlike most youth ministries I was used to, I walked into a very small upper room youth group with maybe the max of 10 kids my age, with a youth pastor who was very friendly, approachable, and engaging. There were no lights, stage, microphone, except some great refreshments. The pastor sat us down, and at some point in his bible study he began to share the Gospel in such a way that I had never heard before. It was not that He said anything differently than how I heard it before, but something changed in me in the way I heard it. I realized that I was truly a sinner heading for destruction and punishment because I have been living my own way and against God. But Christ came into this world to save me from my sin by dying on the Cross and he was raised from the dead so that He can claim me as his own by His victory over death and gave me eternal life. I left that meeting with a clear knowing that God would never forsake me, and would always be with me. The only way I know how to explain it is I went into that youth group feeling I was by myself, and I left knowing someone was with me inside of me.

Later on as I grew as a Christian I became quickly involved in serving in the church. I began serving in a ministry serving kids coming from single home moms. Then started serving in a ministry that visited Juvenile detention centers to share the gospel with young adults. I went on a mission trip to Romania to visit an Orphanage. It was there that I had my first calling to be a pastor and knew God was calling me into his ministry. From there I pursued to continue to serve in the church and began to attend Seminary to grow in my knowledge of the Word of God. Later God opened an opportunity for me to serve as a Discipleship Pastor for a church of 1,800+ attendance. This allowed me to gain a ton of pastoral experience and opportunity to bring revitalization to our groups and see the Gospel impact marriages, families, and personal transformation. I learned how to counsel, do hospital visitation, pray for the sick, prepare couples for marriage, help people in recovery, bring people into church membership, begin discipleship, and develop leaders. Soon enough I was invited to join and gain experience to serve as a pastor in a CRCNA church plant in our area called The Source Church. Here I became licensed to preach, and then a year later a call to be a commissioned Pastor, and now on the track to be a Minister of the Word.

One of my passions has been to train and teach God’s people to discover the wonder, beauty, and practical aspects of knowing God’s Word to live out a fruitful Christian life. Another is to see God’s people carry a passion and heart to share the Gospel to the whole world and make disciples in all nations.

Erik Pluemer
Statement of Reason

When I found Christ, I knew there was no option but to serve in God’s Kingdom. I am seeking Candidacy because I am always reminded of something Paul wrote to Timothy that has always stuck with me since God called me to be a pastor and it’s the verse that says “Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task” (1 Timothy 3:1). I believe that God is at work in this Aspiration within those whom he calls, and to be a Minister of the Word is an honorable position to serve His people. I do believe that I have this desire both affirmed by my own internal witness of the Holy Spirit, and by those who are around me who also have the Holy Spirit. May God grant the desire in my heart to serve in this position in His church.

Erik Pluemer
**Faith Journey**

I was blessed to grow up in a Christian family attending a CRC all my life. Being raised in these waters was instrumental for me in the stages that followed. By God’s hand I never knew a time outside of the church. God has through the local church provided an environment for my faith to take root and grow.

I attended Dordt College straight out of high school, and this is where I made formative friendships and my faith truly began to solidify. After Dordt I married my wife who has been a tremendous example of humility and living in Christ, as this is when the most pivotal and integral points in my life have been so far. My younger sister died shortly before the birth of our second child, and this was a period of deep grief and pain. However, our God is a gracious God and He is ever at work in us and around us. God brought myself and my wife closer to Him through this time in such a gentle and tremendous way.

This is when I began to be more involved in the life of the church, being involved in such programs as Cadets, Sunday School, Catechism, and Men’s Life. I also had the opportunity to serve as a deacon and elder in my local church. God used these opportunities to grow my love for His church. My faith grew here and also as I had the opportunity to see the global church through short-term mission projects in Dominican Republic, Colombia, and Zambia. This continued for 10 years, when I came to another pivotal moment.

During this time, I also worked on our family operated honeybee farm, and moved into a managerial position. Yet, God led me to this point where I realized the farm was not where He intended for me to be. I didn’t know exactly where He was calling me, but I knew I had to follow Him.

Over a year of wrestling internally, and having my wife, other family members and friends encourage me and asking questions, I met with my pastor to discuss with him what I was wrestling with. He affirmed that he saw gifts in me and God leading, and so encouraged me to see what doors God will open. I then applied and was accepted to Calvin Theological Seminary, where I am now finishing up my education.

My family has been tremendously supportive during this time. My wife has been by my side every step of the way. It has been a blessing as I have been on this journey to see our family grow, as we have 5 wonderful children. Seeing how God has guided us on journey to seminary and seeking candidacy, we have seen His faithfulness in strengthening and guiding our children as well. Raising kids has highlighted the importance of passing on the faith once delivered to the next generation.

Every step of the way over the years I can see God at work leading me to this point in preparation for pastoral ministry, and He has opened every door along the way. He has brought numerous people in my life to disciple me, to teach and show me what it looks like to be a disciple of Christ, and I pray that I have extended what I have received to others. Lord willing, I pray that I will continue to do so to His glory.

Ryan Poelman
Statement of Reason

It is in obedience to my faithful God that I am seeking candidacy as a Minister of the Word in the CRCNA. I am seeking to obey God in His calling and leading to be His under-shepherd, caring for His sheep in a local congregation. God has inwardly called me and externally affirmed that calling through my mentors, pastors, family, and friends. By His Holy Spirit He has equipped me thus far in this journey. In bringing me on this path, He has shown His faithfulness in leading me places I never imagined myself going. Out my love for Him and Christ’s bride, the church, I seek to follow His leading to pastoral ministry.

Ryan Poelman
Faith Journey

I look back and see God’s hand at work in my entire life and yet a marked event happened in my spiritual journey when I was 11 years old. I was sitting in the Pentecostal church I grew up in one Sunday evening during a baptismal service, hearing someone’s testimony, and I realized I didn’t have a faith story and suddenly keenly wanted one. That night in bed, with tears running down my cheeks, I committed to following Jesus. I didn’t need anyone to lead me through a prayer, for I had heard it many times. At the moment it didn’t cross my mind to tell anyone, but years later the topic came up with my mom and she mentioned that she had seen a difference in me at that specific age.

Then as a young teenager I learned the spiritual formation that comes from serving within the Body of Christ. When I was 13 I was given the opportunity to be a storyteller with the children’s ministry program in my church and ended up loving the role. I quickly came to the realization that I am most in my element when I have the opportunity to communicate something that could be confusing and complicated and turn it into content that is relatable and engaging.

This formative experience led me to pursue a degree in Education and decided to leave the western Canadian small town of Abbotsford, BC to pursue studies across the country in Toronto, Ontario. It was in those years in university that I became heavily involved in InterVarsity Christian Fellowship on my campus and I firmly believe the bible studies, conferences, and leadership roles that I experienced in that time has shaped me in ways that is bearing fruit to this day. InterVarsity also gave me one of my first tastes of other Christian faith expressions. My Dad worked at a bible college with the Pentecostal Assemblies of Canada in my growing up years and so much of my faith experiences up until that point was within that particular arm of the Christian tradition, but InterVarsity gave me the opportunity to worship, study God’s Word, and lead with people from other Christian expressions which I found truly enriched my faith.

After university I began teaching middle school in the suburbs of Toronto, but craved the tall skyscrapers of the city so, while still living in the suburbs, I started attending a small Baptist church-plant in downtown Toronto that intentionally worked to be a faith community for both skeptics and believers. A year later I moved into Toronto and this was the beginning of experiencing the beauty of allowing others to see Jesus in me through being in intentional community together.

One evening, getting out of my car after a church event, I suddenly felt in my spirit that God was calling me into full time ministry. The thought had never crossed my mind before, for I was happy being a teacher and serving as a lay church leader, and I didn’t quite know what to do with what I suddenly sensed. A few months later I audited a missional theology class at a local Toronto seminary and loved the learning experience. This led to slowly discerning, several years later, to take a leave of absence from teaching and try one year of seminary. I decided to move out to BC and attend Regent College and at the end of the year I resigned from teaching and entered a Masters program.

In my time at Regent I joined a Vineyard church plant in one of the downtown neighbourhoods of Vancouver where I interned and eventually was a part-time Pastor of Discipleship. I sensed God’s confirmation of my calling as I stepped

Name: Jennifer Richards
Current Place of Residence: Richmond, British Columbia, Canada

Education:
York University
Toronto, ON
BSc, Psychology, 2006

Nipissing University
North Bay, ON
Bachelors of Education, 2007

Regent College
Vancouver, BC
Masters of Divinity, 2022

Calvin Theological Seminary
Grand Rapids, MI
EPMC, 2023

Internships:
Life Church
Vancouver, BC
2017-2020

The Tapestry Church
Richmond, BC
September 2020 - April 2022

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Faith Journey (continued)

into various ministry endeavours during that time. For example, Vancouver is notorious for its loneliness and so I started a community night at a restaurant down the road from the church and saw it grow substantially. I also had the opportunity to be on the church’s preaching team and saw once again the shadows of my 13-year-old self loving communicating God’s Word to others.

In 2020 I was sensing my time with the Vineyard church was coming to an end and was finishing off my MDiv at Regent and needed one more ministry internship. Several of my classmates had been hired in the previous years at a local CRC church called The Tapestry and so I reached out to one of their Campus Pastors who had been a Regent classmate of mine. After several discussions, we decided my presence could be a good fit and they agreed to allow me to intern with them. The good fit inclination has held true and I am currently Associate Pastor at the same campus of the same CRC church.

Jennifer Richards

Statement of Reason

I am seeking candidacy as a Minister of the Word in the CRCNA as the next step of my pastoral calling. I sense God’s calling to care and disciple His flock in the way of Jesus and I see the deep value of stepping into this call through submitting to a specific Christian tradition. As I have grown in my Reformed understanding, I have discerned God’s leading into the tradition of the Christian Reformed Church. I see a deep love of God’s initiative, God’s truth, and God’s grace within this denomination that I would be honoured to grow and disciple others within. I desire to minister in the Christian Reformed Church because I see the Reformed lens in which we view the Gospel as faithful to a God who is sovereign overall, to Christ who’s most clearly reveals the nature and heart of God, and to the ongoing power of the Holy Spirit deeply at work within the world. As well as I can, I desire to serve God and God’s church within the CRC community.

Jennifer Richards
Faith Journey

Though I was infant baptized and raised in the church, I grew most significantly in my faith after college. It was after college that I understood sonship and adoption as a child of God and the salvation which Jesus gives as a free gift. During college and my first career, I lived for the approval of achievement and accomplishments and this can be seen by my ability to graduate in three years with two bachelor’s degrees. I took course loads which were above the maximum full time of 18 credits and worked extensively. Eventually the Holy Spirit convicted me of the idolatrous lifestyle and the insincerity in which I pursued faith. I eventually left the first company I worked at being convinced that the culture and community I was surrounded with was influencing me in a way not aligned with my Christian faith.

After a short season of reflection and spiritual growth I moved to Richmond, Virginia and began a new job working for Schneider Electric. While working for Schneider Electric, I became involved in a PCA church and began meeting bi-weekly with the head pastor to discuss the book, Concise Theology by J.I. Packer. After a year, I was nominated to become a deacon and received training for the office. It was at the end of my diaconal training that I began to consider a call to pastoral ministry. After discussing it with my head pastor, I spent three years discerning a call and practicing gifts for ministry before leaving for seminary at the end of 2019.

I have now preached nearly 50 sermons. I have led worship services, taught Sunday school ranging from middle school to adult classes, led council and consistory meetings, and served in many other areas of ministry. From this, I have a strong passion to build up the church and disciple believers to have a holistic faith, identity, and hope grounded in Jesus Christ and God’s redemption through Christ’s work and victory on the cross and in the resurrection!

1 Corinthians 15:10 - But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

Micah P. Ringelberg

Statement of Reason

I wish to serve God promptly and sincerely with all my heart, mind, strength, and soul. I believe he is calling me to serve pastorally in the CRC and to humbly, through His help, build up and strengthen the church.

Ephesians 2:8-10 - For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Micah P. Ringelberg
Faith Journey

As the son of a pastor in the Christian Reformed Church, I grew up in the church with a foundational belief in the Reformed tradition. I understood who Jesus Christ was as my Lord and Savior from a young age. I attended Christian school through my primary and secondary years, and this is where I began to learn more about how to better love the Lord and love people. I made my public profession of faith as a sophomore in high school and looked for opportunities to serve the church in various volunteer manners – as a youth group teen leader, summer bible camp counselor, participant in S.W.I.M., and as an after-school mentor. While I initially wanted to be an elementary education teacher, through a series of experiences, the Lord led me to Reformed Bible College (presently Kuyper College) to pursue a degree in Religion, Theology and Youth Ministry. Over the past two decades, I have had the wonderful opportunity to serve as a youth director/pastor at four separate churches: South Olive CRC – Holland, MI; First Reformed – Pella, IA; Park CRC – Holland, MI; Graafschap CRC – Holland, MI. Each of these ministries, in their own way, have supported my growth and desire to continue to work for and serve the local church.

My life has been filled with a variety of experiences (ie. death, divorce, relocation, family transitions) that have challenged and grown my understanding of God’s omnipotence and omniscience. Despite these experiences throughout my life, I have grown through each of these situations. They have led me to a deeper understanding of who the triune God is, and his plans for me. God the Father has continually shown that he has never left my side, and that nothing will separate me from his love.

My call to attend Calvin Theological Seminary came at a crossroads point when I was working part time at a furniture store, and part time at Graafschap CRC in student ministries. My wife and I had the opportunity to take a trip to Israel, studying under Rev. Ray VanderLaan, and as I walked where Jesus walked, it stirred a deeper passion in me for teaching the Word of God beyond the youth room. I started in the residential program at CTS while continuing my work in ministry, and then switched to distance learning after the birth of my fourth child. My wife was able to transition into part time work, and I then able to expand my role at Graafschap to full time. Over the last eleven years at Graafschap, I have come to learn more about my abilities to lead various groups in the church, how to better hone my skill of preaching the Word, and really value opportunities to connect with people and enfold them into the life and ministries of the church.

The Lord continues to challenge me in my personal walk with him. Now, as a parent of three adult children and one preschool child, I am living in circumstances where my family continually shows me new ways and fresh approaches to see how faithful our great God is. I believe that my family life and experiences will allow me to minister alongside a congregation with a Reformed worldview, and a commitment to the Christian Reformed denomination for years to come. Having spent my entire life in the CRC, I have been blessed with it's rich tradition and truth that is founded upon a God of grace, mercy, and faithfulness. I have grown to appreciate the creeds and confessions upon which we profess and know that my life is meant to testify to these statements and the written Word of the Lord that is the foundation for our lives.

Kurt Ritsema
Statement of Reason

I am seeking ordination in the Christian Reformed Church because I believe that God is calling and equipping me to continue my journey in pastoral ministry. Journeying alongside students has been a tremendous blessing over the past two decades, but now I feel that it is time to partner my experiences and passions with the entire congregation. I love to shepherd students and look forward to providing this same type of intentional care for all members of the church. My love for the Lord, the church body, and his written Word will support my desire and applied gifts to help ‘equip and empower the saints for the work of ministry, for building up the body of Christ’ (Eph. 4:12). The ordained calling as a Minister of Word and Sacrament is something that I firmly believe God is calling me toward, and I simply desire to be obedient to this call.

Kurt Ritsema
**Name:** Nicole Romero  
**Current Place of Residence:** Grand Rapids, Michigan, USA  
**Education:**  
- Kuyper College  
  Grand Rapids, MI  
  B.A., Science: Intercultural Studies, 2018  
- Calvin Theological Seminary  
  Grand Rapids, MI  
  M.Div., 2022  
**Internships:**  
- Church of the Servant, CRC  
  Grand Rapids, MI  
  ESL Teaching Intern  
  September 2017 - April 2018  
- Church of the Servant, CRC  
  Grand Rapids, MI  
  Vocation Formation  
  September 2018 - May 2020  
  Seminary Intern  
  September 2018 - May 2020  
- Pine Rest  
  Grand Rapids, MI  
  CPE Intern  
  May 2022 - August 2022  
  (Expected Completion)  
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**Faith Journey**

Warm greetings! My name is Nicole Romero, and I am currently applying to become a candidate seeking ordination in the CRC! This journey has been one with many twists and turns. To sum up my time in seminary, I would say that it has been an absolute whirlwind. If you had asked me five years ago, what I would be doing, I never would have thought this is the direction God had for me. I had no idea that I would be pursuing the path to ordination and receiving a call for a career in chaplaincy.

I spent most of my upbringing in the small town of Zeeland, MI. I grew up in a biracial household and this is the lens in which I have come to view the world through, which I am thankful for. My dad is from Honduras and my mom is from Jenison, MI, but was a missionary in several Spanish speaking countries. While both my parents speak Spanish, I, alas, was unable to become fluent. This is absolutely a learning goal for the future. I grew up attending church, was baptized in a CRC church in Jenison in which my grandparents were founding members and attended Sunday school. When I was twelve, my family changed churches to First Reformed Church of Zeeland. This church was my home church until I attended college.

During my high school years, I found myself in a difficult season both in life, but also within my faith. There were many life events taking place that left me feeling confused, angry, and unsure of what I believed. There were moments when I could not understand why God allowed certain events to take place and seriously questioned my involvement within the church. Thankfully, the Lord knew what I needed and provided many wonderful mentors into my life and opportunities for reflection and processing. Even though my faith did not stop hard things from happening, it helped me wrestle in ways where hope was found. My experience in high school and looking back on God’s presence and guidance in my life, has truly shaped me into who I am, thus far.

When it came time to apply for colleges, I decided to attend Kuyper College. During my first semester, I found the Intercultural Studies (ICS) department and found my place in that program. During my time majoring in ICS, I explored and saw the world in new ways. I was able to learn more about others from a multitude of contexts as well as put together some unsolved puzzle pieces of my own life specifically within my parent’s relationship and my biracial identity. Also during this time, I grew in my competency in cross-cultural ministry and the beauty and grandness that is the kingdom. During this time, I also received a Teaching English to Speakers of Other Languages (TESOL) certificate. This went well with my ICS degree in that I was able to work with non-English speakers and be present in new ways and learn different ways of how to show Christ through my actions.

In my final semester of my undergraduate degree, there were a series of closed doors, which led me to discern my next steps. Through wise counsel from a couple professors and mentors, the idea of seminary came into discussion. Coupled with this possibility of seminary, the vocation of chaplaincy began to come into conversation. After taking time to prayerfully discern, I decided to continue my education and attend Calvin Theological Seminary in the Masters of Divinity program with the hopes of becoming both an ordained Minister of the Word as well as a future Hospice Chaplain. My faith during my time in seminary has been challenged and has grown in ways that I had not ever anticipated. I have learned more in depth the challenges of ministry and the
Faith Journey (continued)

hard conversations taking place. I also have met and learned from some simply amazing humans and have gained fresh perspectives for interacting with others and how to care for both myself and others.

Overall, the Lord has moved me in directions I never would have imagined and placed specific calls and passions into my person. My future career as a hospice chaplain is a call that is truly God ordained and while I will be entering into a deep and difficult space, it is truly a sacred one where God is present. It will be messy and there will be many unknowns. I do not pretend to have all the answers and will continually be growing, but I hold so much gratitude for where I have been placed and for the whirlwind that is seminary and the whirlwind that is ministry!

Nicole M. Romero

Statement of Reason

I, Nicole Romero, wholeheartedly, feel called to be an ordained Minister of the Word within the CRCNA. I believe that God has called me to serve and care for creation and humanity in a wide variety of ways. I believe that I have gifts in pastoral care and empathy that will help aid me in my work as a chaplain. I also believe that God has called me to be a lifelong learner to receive gifts from further education and others. As a Minister of the Word, I will do my absolute best to be my authentic self in the spaces that I am a part of and walk alongside the dying, the vulnerable, the broken, the marginalized, and all those in between.
Faith Journey

I began my life as a Jewish boy in a nominally religious household. My mother didn’t care much for religion and my dad was absent as a result of their divorce when I was 2. My grandparents insisted I have a Bar Mitzvah at 13 which I did, but then promptly renounced my faith as a Jew. I spent the next several years through middle and high school on a faith spectrum as a pagan, an atheist, an agnostic and other variations on deism. I met my wife at 20 years old and we were married a year later without faith as a foundation for our marriage. We gave birth to twins shortly after that and I began a career as a hairdresser.

That career produced in me an ego that was insatiable and resulted in a rise in status within the industry and success that I did not have the character to support. Nearly a decade of time in that pattern resulted in me making several substantially poor life choices while processing the grief of losing a child to miscarriage which caused the shattering of my family. A year went by before those choices came to the surface and the ensuing years involved a breakdown of the family such that my wife and I were not even friends, much less husband and wife, and my now 3 children (the twins and a new born baby girl) were strangers to me. I knew I needed to stop and to make changes but I didn’t know where to start. And then the Lord intervened.

I was in a bad rear-end car accident that took from me the ability to do my job well and since my identity was tied up in my job, that was a big deal. Our finances collapsed and I found myself sitting on the kitchen counter one night sobbing. Everyone was asleep and I was up pondering the existential reality of being a failure of a man. And suddenly, as if Christ was sitting right there with me, I knew what I was going to do; I was going to go to church. I told my wife the next morning that I wanted us all to go to church that Sunday and she agreed, explaining that she was going to take the kids and go to church without me because she needed something in her life to get her back on track. It was the first thing we agreed on for our marriage in years.

The sermon was all about me. And it spoke right to my soul. I’m a sinner. I need to be rescued from myself. I surrendered to Christ’s Lordship a few months later, and we as a family were baptized shortly after that. I knew from almost the very beginning that I was called to be a pastor, God made clear to me that He was going to restore my marriage, which He has, that he would restore my family, which is continues to do daily, that I was going to be a pastor and serve Him with my life which I am and do, and that I was going to lead a church and lead men and boys back to a loving relationship with the Lord, which I am blessed to see the beginnings of now and look forward to seeing more of as He leads me in the future.

Adam Sculnick
Statement of Reason

All of the shortcomings I had as a young person, all of the failures and the lessons I learned in my early years were all formative, equipping me to be a strong but humble leader to the flock that God will call me to. I know in my heart that I am supposed to be pastor, and I'm thankful everyday for the opportunity to serve our Risen King with my life.

Adam Sculnick
APPLICANT FOR CANDIDACY 2023

Faith Journey

Being baptized and raised in the Christian Reformed Church, I came to know about the Christian faith through spiritual osmosis, but I treated the will of God as subservient to the plan for my life. It was not until my teenage years that I began to realize that God desires to know me, call me, and equip me with gifts for his good purposes. I am growing in grace as the Spirit works to shape my heart to become more like Jesus for the sake of the world that God so loves. I cling to Christ in life and in death, resting in the hope that God guides my life according to his perfect and pleasing will. To maintain that relationship, I am learning to choose to live with joy, gratitude, and humility and to not take myself too seriously—all while submitting to the guiding voice of God. I look forward to wrestling with the calling that God has placed on my life and to discerning how he intends to use me for faithful service in his kingdom. This is merely the beginning of a lifelong journey. I hold certain to the truth that God has called me to equip others for the sacred work of reconciling the world back to God, and I remain humbled that God has invited me into such an amazing journey.

Submitting to the ultimate authority of Scripture, I affirm the core values of the orthodox Christian faith as historically confessed in the Apostles’ and Nicene Creeds, along with the interpretations of Reformed doctrine as expressed in the Three Forms of Unity. I believe in the redemptive economy of the Triune God—Father, Son, and Holy Spirit—who work to make all things new, restoring humanity back into the image of God. Through the atoning work of the Son and the regenerative work of the Spirit, the will of the Father is realized in the community of God’s people.

Benjamin P. Snoek

Statement of Reason

I am pursuing ordination as Minister of the Word in the CRCNA as the next “yes” to God’s call in my journey of ministry. At present, I serve as a Commissioned Pastor, in part, as a “bridge” to candidacy. Through my experiences in two campus ministry positions, God has shown me the blessings and fruit of shepherding God’s people in an academic community. As a lifelong member of the Christian Reformed Church, I desire to serve the denomination that has shaped me. I bring a deep care for the life and mission of the CRCNA, along with a commitment to the evangelical, ecumenical, and confessional postures of our Reformed faith.

Benjamin P. Snoek
APPLICANT FOR CANDIDACY 2020

Name: Lynn Song

Current Place of Residence: Chapel Hill, North Carolina, USA

Languages spoken: English, Korean

Education:
- Hankuk University of Foreign Studies,
  Seoul, South Korea
  Bachelor of Laws
- Calvin Theological Seminary
  Grand Rapids, MI
  M.Div.
- Calvin Theological Seminary
  Grand Rapids, MI
  Th.M, December 2019

Internships:
- Han-bit CRC
  Rochester, MI
  April 2016 - May 2019

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Faith Journey

I grew up in a devout Christian family in South Korea. My parents have been in ministry since before I was born and thanks to their example I grew up loving God and his church.

One of the earliest and most significant events that influenced my faith and my calling to ministry was my experience living in South Africa for four years when our family moved their briefly as my father did his theological studies in Stellenbosch. I was young, but I learned much about the world, both its beauty, which I found in nature, and its ugliness, which I found in the remnants of Apartheid. On one hand I felt deep appreciation for God his created world, but on the other, I also felt confused about suffering that people went through in this world.

Returning to Korea as a middle school student, it was just academics until I entered college. I went to church where my parents ministered to, but didn’t really have much time to ponder about the questions that I had about faith and the world. But things changed after I did my military service and met a pastor who had just come to our church to lead our young adults group. Before meeting him I guess I was a pretty naïve Christian who thought that going to church regularly, leading a good, moral life, and telling others about Jesus was all there’s to Christianity.

But as I learned about the Kingdom of God, how beautiful and magnificent it is in contrast to the worldly empires, and how as its citizens we Christians ought to live in the way of life, love, peace and justice, I could see that we really had much more to do than what I had thought and also how a lot of us were in the dark from knowing how we ought to live. So from then on, a sense of urgency of mission was engrained in me, as I felt obliged to tell others about the Kingdom of God, and to work with my brothers and sisters for the Kingdom of God.

And that has led me to want to be educated properly in theology to know more and better about God and his kingdom. I met my wife around then who was feeling the same yearning for theological education and we have been blessed to come to the United States and study theology at Calvin Theological Seminary. What I am especially grateful is that my time at CTS not only increased my knowledge about God and his kingdom, but also helped me to grow so much in character. I came to CTS as this raw person who was passionate about God but also very angry and upset about the world. But I’m thankful that through the things I learned and the experiences I had I was able to mature more and begin my path to acquiring a more Christ-like personality.

Now, God has set me on the path of parish ministry. I’m not sure how he will lead me on that path despite all the complications and difficulties that I face, but I have faith that he will use me and my family for his glory, as I seek first his kingdom and his righteousness.

Lynn Song
Statement of Reason

I am applying for candidacy because judging from how the Holy Spirit has been faithfully guiding me through my life, I believe that I’ve been called by him to ordained ministry as a Minister of the Word in the Christian Reformed Church. To God’s faithfulness, I also want to respond faithfully, dedicating myself to edifying of the Body of Christ that is the Church, through sound preaching of the Word of God and administration of the sacraments. My wish is that through it I will be able to contribute to expanding the Kingdom of God and help people who suffer from all the tribulation and injustice of this world to find hope in Christ.

Lynn Song
Faith Journey

As I reflect on my faith journey, I realize how growing up in a family that was, and continues to be, a loving Christ centered family was a benefit to me. As a family we participated faithfully in church ministries and activities. We also enjoyed many outdoor adventures together. My love for the community of faith and outdoors continues to be a part of life that I encourage and share with my husband and two daughters.

My Christian faith is central to my worldview, and I am mindful that as a Christian how I approach the secular world needs to be different. My faith has created in me a thoughtful and steady mindset. I recognized this gift most as I journeyed through seminary in the middle of a global pandemic in 2020. It was the Lord who was leading and equipping me for all the changes to our lives during this time. I see how my thoughtful and steady approach to the challenges we faced benefited my church at the time, my family, and my own seminary experience. My trust in the Lord allows me to move forward in confidence. My faith keeps me from becoming paralyzed when some seasons of life seemed to be filled with new challenges. My faith gives me hope and enables me to continue to show God’s love to all who I encounter, especially in challenging times.

My very first calling into ministry was participating in leading worship for Hope CRC. At the age of sixteen I was playing piano and selecting music for our Sunday worship services. This lasted until about 2002 when I married my husband. He is a gifted musician, so he filled my role in leading worship, and I began to fill other roles of leadership within the church. It was through my experiences at Hope CRC that I believe help grow my calling into ministry.

Since then, I have moved into other ministry roles that have shaped and equipped me for full time ministry. Currently, as associate pastor, I have the opportunity to lead in youth ministries and preach in an afternoon service that is organised by our Karen members and have a time of worship in their native language of S’gaw Karen. I am invited to preach with the use of a translator. I find this to be a meaningful time of worship together.

My faith journey continues to grow and renew me in ways that I hope reflects more strongly that I am an image bearer of Christ. I have found that my relationship with the Lord encompasses all aspects of my life, inside the faith community as well as outside. What is important to me is that my relationship with the Lord is reflected in every part of my life. My prayer is that because of my relationship with the Lord, he will use me to bring people into closer relationship with Him.

Natasha Specht

Statement of Reason

Seeking what the Lord is doing in the community wherever I am and finding ways to participate with Him in his kingdom work is one way I feel closely connected to the Lord. I believe God is active and working in our community and I want to participate with Him in his kingdom work.

Natasha Specht
I was baptized into Christ at Bethel CRC in Lansing, Illinois, and I have no memory of it. Such an asymmetrical act displays the marvelous grace of the triune Lord in calling me to himself before I even could perceive the world around me. “In love he predestined” me (Eph 1.5), and called me with a purpose: that with my whole life I might proclaim the wonderful works of him who transferred me from the kingdom of darkness into the realm of his beloved Son (Col 1.13).

I spent the early years of my life in the care of the ordinary community of the church — my dad was a deacon, my mom served in the nursery and at women’s Bible studies, and the church loved our family dearly. Throughout this time I was not awake to the grace that so overflowed in that community, and as I approached double-digits my faith was stale at best. Then, in the fall of 2003, I got news that my dad was diagnosed with cancer. Through several ups and downs, a brief period of remission, and the cancer’s sudden and dramatic return, on July 16th, 2004, my dad went to be with his Lord.

The constellation of ways in which his death affected me would exceed this short statement, but in the midst of painful grief and confusion and doubt, I saw ordinary Christians in action: a group of church members gathered at our house, praying for us. The image is engraved in my mind: the humble response of faithful believers to the death of someone they loved. That is why, as I grew older, I did not consider faith to be ill-equipped for suffering in the real world. This faith was feisty in the face of suffering, because it proclaimed Christ crucified and risen. I’ve since deepened in my conviction that there is no more important truth in the universe than this: Christ died, Christ is risen, Christ will come again.

Through work as a student ministry leader in college, increasing discipleship opportunities with pastors and professors, and robust engagement with Christian theology past and present, my sense of who God has called me to be was clarified. I discerned a call to seminary, and found myself surrounded again by the faithful love of the saints in Christ: pastors and professors who not only knew the Scriptures and the doctrines of the church, but knew what it was to suffer, and what it meant to be a minister of the gospel in the midst of it. I gained knowledge from them, but more than that I was apprenticed in a way of being Christian in the world, and I learned more clearly who God made me to be. God in his grace made me a theology nerd with a heart for the church and a passion to proclaim the good news. In other words, my call to ministry echoes Paul’s words: “This is how one should regard us, as servants of Christ and stewards of the mysteries of God” (1 Cor 4.1). The baptism I underwent as an infant means more to me now than it ever has: it reminds me that “I have been crucified with Christ, and I no longer live, but Christ lives in me” (Gal 2.20). My prayer is this: wherever the Lord leads me and my family, may our life be lived to God in the service of his saints.

Evan Tinklenberg
Statement of Reason

I am seeking ordination in the Christian Reformed Church because this church has been constitutive of my identity from the very beginning. I have been adopted by the Father, Son, and Spirit, and the CRC has been the Lord's means of raising me in that family. By God's grace, I have been surrounded by faithful sisters and brothers committed to the Reformed expression of Christian faith, and they have been excellent stewards of God's grace on my behalf. I seek only to offer my life in return for God's inestimable gift, trusting that he will, by his Spirit, multiply that gift.

Evan Tinklenberg
Faith Journey

Each of our lives is a book in which God inscribes our journeys. He forms us, and molds us, and writes our name in the Book of Life. The chapters of my book are part of a greater series, including generations of Christians who have sought God’s will for their lives. From my birth, I have been surrounded by family and friends who share a desire to serve Christ. My story is part of a greater story, and yet it is its own story of how God formed me to this place of now being called into pastoral ministry.

From early on, I had a love for Scripture and a desire to understand it at a deeper level. When I was about twelve, Romans 6:23, “For the wages of sin is death, but the free gift of God is eternal life in Jesus Christ our Lord,” was instrumental in forming the concept of the truth of sin and the grace of God. This began a lifelong desire for a deeper understanding of the truth of God—knowing and understanding Scripture—as well as a desire to extend the grace of God, after being given a life I don’t deserve.

This focus on grace and truth was evident during my young adulthood. At the time there was a strong emphasis on doing the right thing, living out the truth. Attending a Christian high school and university, the focus was on a checklist of obedience to God, about truth more than grace. Knowing I wanted to be an educator, in high school I observed teachers, noticing their classroom management styles, but also the value of interpersonal connections—especially with those who were on the fringe. I had experienced this in previous years, and my heart was being molded to have compassion for the hurting. The idea of extending grace was also growing.

Through my years of teaching, first physical education and then religion, my passion for knowing and sharing God’s truth continued to grow, and I earned a Masters of Apologetics. In my life experiences I continuously received and sought to extend grace, seeing more clearly the need for both truth and grace. I taught reformed doctrine, within a world religions course, through the lens of extending grace upon a foundation of truth, as students need both.

During my time of teaching, both in California and Ontario, God challenged me to grow in sharing the gospel with others. These conversation with students usually occurred outside of the classroom, often during practice of one of the sports teams I coached. These conversations brought life to my soul. My church began asking me to preach, and I felt God stirring my soul and giving it life. In the past few years, confirmation of the outer calling became more evident as I began to preach more frequently.

God continued writing new chapters as I moved from teaching into administration. Discipleship, formerly referred to as discipline, was my responsibility. This is where the beautiful balance of truth and grace flourished, as we worked toward restorative justice, being accountable and yet remaining part of community. A few years after transitioning to principal, my desire for spiritual formation in myself and in others became the prominent passion of my soul. It was at that point, where God began to write a new chapter, one of pastoral ministry.

God has been faithfully drawing me closer to himself, continually deepening my love for him, his Word and the people he has created. I am humbled to be used by God in his truth and grace with others and look forward to seeing where this next chapter leads. To the author of my life, be all the glory.

John VanderWindt
Statement of Reason

After many years of serving the Lord in ministry through Christian education, I felt God calling me to pastoral ministry. I am seeking candidacy to become a Minister of the Word after serving as a Commissioned Pastor for almost two years. During this time, others confirmed the calling. Believing that calling is a lifelong journey of serving God, receiving ordination is important so I can continue serving the church in many capacities. The Christian Reformed Church has been home for me since birth, and I feel God has called me to continue to serve him through the ministries of the CRC. I value the reformed perspective of the CRC and its desire to be part of God’s redemptive story in our culture. I appreciate how all members are encouraged to participate in their own faith formation as well as use their spiritual gifts to support the spiritual growth of those in the church and in their community.

John VanderWindt
**Faith Journey**

I was born into the CRC. Raised by parents whose unpretentious faith in action still provides a foundation for Christian living. Grew up in a Wisconsin congregation who populate the stories of my childhood, where Christmas programs and Sunday school classes and church picnics are the settings. Attended Christian schools that offered more of the same, including teachers who lived into the call of their vocation. Played and worked at Camp Calvin and Camp Tall Turf and Camp Roger, where the forests of the Midwest were my sanctuary. Participated in SERVE projects that shaped the way I saw my faith intersect with a bigger world. Went to Calvin College, graduated with a social work degree. Stayed in Grand Rapids, where my husband, Dave, and I settled into a CRC congregation in the city—our faith family now for almost 25 years—where faith and service and calling have converged for me. Worked at a Christian counseling center, then moved into editing for Zondervan and CRC Publications. Had three delightful children who had grown up in the CRC and attended Christian schools.

For much of my life, it has felt like there is nothing special about the cyclical story of my faith, particularly in the bubble I've only occasionally ventured away from. But I've come to realize that doesn't really matter. God has directed and utilized the pieces of my life to bring me to this moment, and to the moments that will follow. The years in church and school created a love for the Bible and for the communities of people who are brought together because of its story and the One who tells it. The church people and counselors and teachers—both those who suppressed my questions and those who invited them—shaped my faith to be one that lives comfortably within the “gray areas,” the tension inherent in this life of the “already but not yet.” Social work taught me that I care about people who are hurting and the reasons they are vulnerable. The editing helped me see that I am concerned about what the church is doing and saying in the world. Being a stay-at-home mom showed me the deep significance and purpose and joy in life’s daily “small moments.”

Our faith family in Grand Rapids has nurtured me in ways that grew all of these things—including my love for working with teenagers/young adults, my capacity for leadership, my understanding of the importance of the church to be relevant in its place, and my desire for the church to be a place of deep welcome for everyone.

God brought all these pieces together for me at Calvin Seminary, where I’ve spent the last four years in joyful exploration of God’s Word and work in the world, surrounded by staff and faculty and students whose stories have been shaping my own. I have no idea what comes after seminary, but I’m okay with that. It is enough to know that God will continue to bring the pieces of my life together for the moments that are yet to come, moments that could lead me anywhere, because every part of this world—the urban and the rural, the black and the white, the rich and the poor, the young and the old, even (or perhaps especially) the church—is in need of Christ’s light and healing and reconciliation.

Jodi F. VanWingerden
Statement of Reason

I, like many, see the church's potential for being a community of unparalleled beauty, witness to the power of Christ in broken and hurting and hurtful people. I hold together this vision and the reality of the ways that the church falls short. I have felt God calling me to live in this place of tension within the church—within the unrealized vision of Jesus’ prayer for us to “be brought to complete unity so that the world will know that you sent me and have loved them even as you have loved me” (John 17:23). I am seeking a call to ordained ministry in the CRC because it is the setting God has chosen for my story and my sense of calling.

Jodi F. VanWingerden
Faith Journey

Being raised in a loving and supportive, yet not very religious home, I came to faith around the age of seven at a friend’s church after a birthday sleepover party. It was just one Sunday morning, and I was just a child, but I can look back and see the adventure God has led me on since that first act of stepping out into the wide world of faith and following Jesus. My childhood faith was full of mystery, trust, and wonder. I read the Bible and the Chronicles of Narnia and saw my world of faith as just as magical. I worshiped in several churches of several denominations as my family moved a few times between Florida and the Bahamas on our small catamaran.

During my high school and early university years in Florida I wrestled with my faith in the face of the hurt and harm in this world, and I struggled to integrate the realities of school shootings, World Trade Center attacks, war, and famine into the nurturing and loving narrative that I thought I understood about God and his creation. My understanding at that time was that I was stepping back from the faith, taking time to decide what I really thought about God. But with a different vantage point, I now see that our loving God gave me space to explore my faith and come back to him through my struggles. He called me deeper into the complexities of a hurting and broken world, and a God who joins us in our brokenness and even breaks his own precious body for our salvation.

Through this time, God called me into marriage with a gentle and loving soul with whom I had some shared struggles of faith, and also a shared love of stories and adventures. We moved from Florida to Ontario, and I worshiped with the CRC for the first time. As one who had thought deeply about my faith in the midst of brokenness, I was grateful to find in this tradition a body that had also thought deeply about these matters. Waterloo CRC and then Meadowlands Fellowship CRC (both in roughly the same region of Ontario) formed loving communities where my spouse and I came to seek God and to grow in his love and understanding. Our church family would also hold us while God called us through a season of infertility, and then into parenting, and then into special needs parenting. We thank God for ministering to us through the steadfast, loving kindness of his church.

Later in the journey, after working with newcomers to Canada through a refugee committee, I began to feel called into deeper relationship with God’s people, somehow. I puzzled and prayed over this seedling of an idea for a few years until I ran into a friend promoting chaplaincy in the CRC who handed me a pamphlet. This launched the formal part of my discernment journey. I attended a chaplaincy conference and felt a deep call into loving service. That summer (with the support of my incredible family) I began part time seminary studies, and a few years later I left work to finish my degree full time (and be more available for my children, who required some flexibility in my schedule). I realized that the love of people that made my heart hurt for the world, the love of story that led me to seek out two literature degrees, and this call into deeper relationship with people were all parts of a story that God was Unfolding.

My time spent in hospital and congregational internships has affirmed an idea that began to grow in seminary. The idea being that if the universe is before our eyes like a beautiful book that makes us ponder the invisible things of God, then the author of creation calls us into a deeper understanding of our
own place in that narrative as part of our growing in love and understanding of that dear author. Now, after five years of theological and counseling training, internships, growing into a love for preaching and teaching God’s word, and prayerful discernment— he has given me a deep sense of abiding peace and a call to be a companion to others as they wrestle through the stuff of faith, wherever they may be in their story.

Jolene Veenstra

Statement of Reason

I am seeking ordination in the Christian Reformed Church of North America out of a call to walk alongside God’s people in their struggles. The Bible tells us of our brokenness, our need for salvation, and God’s loving provision of that salvation. It also describes the need for the church to love one another well, and to share God’s love with the world. It is my hope, God helping me, that when serving in a congregational context I might assist the body of Christ to love one another well in the midst of the struggles of faith and life – and that I might be a peaceful presence and bearer of God’s love for those who suffer. I also hope to help God’s people find guidance, consolation, patience, and transformation in Scripture – as together we explore the history of salvation as God has unfolded it to the church. In an institutional (medical) chaplaincy context, it is my hope, God helping me, that I might support people spiritually and emotionally in the face of crises and life changing events. Our creeds and confessions locate our tradition in the story of Christianity and define our faith. They speak to our need for Christ’s transformative love and redemption in every area of our lives, and of God’s sovereignty over our world. They also speak of a God who suffered with and for us, and of how the suffering of our Lord forever transformed our human suffering. It is into this context that I believe God is calling me to serve his people both within and outside of the church.

Jolene Veenstra
Faith Journey

In a word, ordinary. But not mundane or boring; instead, wonderfully ordinary. By God’s grace, I can humbly say that there has never been a day in my life when I did not know him. I was born and raised in a Christian home, with parents and family members who loved God deeply and sought to make him the center of our lives. Because of that conviction, I attended the Christian schools and went to the local Christian Reformed Church. My whole upbringing was filled with family members, church members, teachers, and others who played a part in shaping me as a young Christian man. They dedicated a great deal of time and effort to training me in the way that I should go, and I am grateful for each of them.

When I was in my early teenage years, I began to feel God calling me into ministry. God used two men in particular in my life to spur me on toward a life of ministry: an ordained Bible teacher/golf coach who encouraged me, and a young minister at our church who I began to admire. Looking to those role models, both of whom took me under their wings in various ways, I became more certain that God was calling me to ministry. This came coupled with a deepening love for God’s Word. I took all the Bible classes that my school offered and found that the more I studied, the more I loved Scripture and the historic Reformed faith. I continued on that path as I matured, first studying theology in college and then attending Westminster Seminary to complete my M.Div.. In many ways, I think of my own journey as being similar to that of Timothy, who was nurtured in the faith from a young age and called in time to guard the deposit of the Gospel entrusted to him. Through all of these ordinary experiences and people, not the least of whom has been my loving and supportive wife, God has shaped me into who I am today.

As I enter a life of ministry, I look forward to continued growth in the grace and knowledge of the Lord Jesus, and to the privilege of delivering his Word and sacraments to his people regularly. I am delighted to continue on my “ordinary” journey, a wonderful reflection of God’s extraordinary covenant faithfulness.

Peter H. Vos

Statement of Reason

I am seeking candidacy and ordination in the Christian Reformed Church because I believe that this is God’s will for me. I felt called into ministry early on in my life, which showed up especially in a love for God’s Word. As I have pursued this calling in my education and internships, I have found a continued love for the truth of God’s Word and a deepening desire to make known the riches of the gospel of Christ contained therein. I look forward to the privilege of doing just that in the denomination that I call home.

Peter H. Vos
Faith Journey:
Since before I was born, my parents, grandparents and church family were praying for me—praying for me to come to know and love Jesus and know his love for me. My life is a testimony to those prayers and the goodness and grace of God. While I was born in Grand Rapids, MI, I can say that I was raised in the church. My dad is a pastor in the Christian Reformed Church and my mom is invested in the life and ministry of the church. I was blessed to attend the same church from when I was three years old through my college years and was also blessed to attend Christian schools my whole life. I grew up learning Bible stories, attending Sunday School, catechism, GEMS, and youth group. I loved going to church, but more than that I loved Jesus and wanted others to know and love Jesus.

When I was in third grade everyone wrote a “Young Authors” story that could be about anything. I wrote a story about me telling my neighbor girl, Danielle, about Jesus and how by believing in Jesus you could go to heaven. While my theology at this young age was not fully formed, I am in awe of God’s grace in giving me such a heart for evangelism.

While I wanted all people to know Jesus, I didn’t know many non-Christians and I also wrestled with grace. I remember hearing year after year in Bible class and in Sunday sermons that it is by grace alone through faith in Christ alone that I am saved. While part of my heart received this with joy and gratitude, I still found myself striving to be good and wrestling with shame when I messed up.

I continued to seek to know Jesus through spending time in the Bible and in prayer daily. I started regularly prayer journaling in high school and can testify that in seasons of loneliness, grief and confusion, my Father was always there for me. He would speak to me in intimate and timely ways through his Word and I came to know his voice.

He led me to specific places and individuals on the streets of Grand Rapids during my college years as I would regularly join other college students in advancing God’s Kingdom in the empowerment of his Holy Spirit. I loved stepping out in faith and evangelism.

I graduated from Kuyper College with Pre-Seminary and Bible majors and a Youth Ministry minor and the Lord invited me to step out in faith in a big way by moving to California to intern at a church during my first year of seminary. I served as the middle school youth director and remember feeling completely inadequate on my own and in turn learned to depend on the Holy Spirit for guidance.

After my internship I was led to work with a Christian non-profit organization in Grand Rapids with college-age students. Little did I know that as part of this program I would be blessed to co-lead two two-month long mission trips to India. It was in my time in India where the Lord taught me first the power and value of prayer; being immersed in a totally different culture with a language barrier can make one feel useless. It was also in India where he called me to be an evangelist and gave me the opportunity to share the gospel with countless people. Up until this point, I had just continued using my gifts in discipling students, preaching, and teaching, but it was on a rooftop in India where God showed me just how he had been shaping me all along.

Name: Marissa Walters

Education:
Calvin Theological Seminary
Grand Rapids, MI
M.Div., 2021

Kuyper College
Grand Rapids, MI
B.S. in Pre-Seminary and Bible & Theology, 2016

Calvin University
Grand Rapids, MI
2012 - 2013

Internships/ Experience:
Granite Springs Church
Rocklin, CA
2016-2017

Bridge Street Ministries
Grand Rapids, MI
2017-2020

Campus Ministry @ GVSU/Grand Rapids
Grand Rapids, MI
2020 - present

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Around this same time, I was also blessed to deepen my worldview as a Kingdom worldview through the teaching and preaching at Gold Avenue Church. I came to understand that evangelism wasn’t only about personal salvation, but about the proclamation, embodiment and advancement of the Kingdom of God through the empowerment of the Holy Spirit.

With a call as an evangelist and a deepened understanding of the gospel, it was in the middle of the COVID-19 pandemic during my last semester of seminary where the Lord led me to reach out to Campus Ministry at GVSU where he was preparing a place for me. I am amazed by God’s goodness and grace throughout my life and how he has continued to reveal Christ to me in order that I might better magnify Christ with my life.

Marissa Walters

Statement of Reason

I am seeking candidacy in the Christian Reformed Church because I believe that Jesus is the hope of the world and I believe God is calling me to be a part of proclaiming Christ among the nations using my gifts of evangelism, discipleship and teaching. I want to see and be a part of the world being transformed by the good news of the Kingdom of God. I desire to use my gifts within and through the Christian Reformed Church as that is the denomination that I have called home throughout my whole life.

Marissa Walters
Faith Journey

In the beginning of 2005, being a student of the Law School in Beijing University, I went to the Haidian Three-Self Protestant Church in Beijing. From the end of 2005, I attended the afternoon gathering weekly at 2:00 pm. After constant worshiping for eight to nine months, the Word of God worked in my heart through the mouth of the pastor. On one of the summer vacation Sunday afternoon in 2006, Pastor Chen was preaching on the Scripture verses of Jesus’s appearing to his disciples after the resurrection. Due to his little faith, Thomas wouldn’t believe until he see the resurrection of Jesus. But “blessed are those who believe in Jesus’ resurrection without seeing”. Miraculously, by that moment of his preaching, I was moved by the Holy Spirit to believe in Jesus’ bodily resurrection and believed also in Jesus as the Son of God and believed in all the miracles Jesus has performed. After my conversion to Christianity in Haidian Three-Self Church, with the introduction of a brother in the Lord, I attended worshiping in Zhongguanchun House Church in Beijing. At one of the night of the November in 2006, I was filled by the Holy Spirit while repenting and have experienced the salvation of my soul. In the Jan of 2007, I was baptized in Zhongguanchun House Church in Beijing.

Zhengfei Wang

Statement of Reason

In the year of 2012, I became a part-time preacher in the small house-church nearby Beijing Airport. I served as a preacher there for two years and my ministry in the pulpit made me more zealous for being a minister for the Word of God than ever. In the Jan of 2019, I was admitted as MTS by Calvin Seminary. Since my calling was pasturing the church rather than doing some theological scholarship, I applied for shifting to MDIV and succeeded in the July of 2019. This successful shifting to MDIV made it clearer that It was God’s calling for me to be a minister of word. During my studying as MDIV student in Calvin, I engaged in weekly chapel regularly. As senate of student committee, I was active in hosting student prayer meeting. I had also finished my internship in Ply-mouth Heights CRC and cross-culture internship in South-West Community CRC. With the progressing of my MDIV program, I enjoyed my studying in Calvin and became assured of my calling as the minister of word gradually. In the year of 2021 and 2022, my younger daughter had survived from some heart complications successfully. God’s grace for my family has also motivated my applying for being ordained in CRC.

Zhengfei Wang
Faith Journey

I was blessed to grow up in a family that loved God, and who mentored a spiritually formed life to me. I felt a calling to serve in the church at the age of 10, but wasn’t sure how that would come about. My faith was challenged during my teens, but became personal in my early adulthood. I realized that I had been living a double life; one foot in the Christian world, and one foot in the worldly life. I chose to follow Jesus with both feet!

I felt a calling to serve in the church, and became part of the fabric of the church community volunteering wherever I could whether it was a serving or leading position. I met my husband Melvin at church. It was his desire to become a youth pastor. I was determined to use all the abilities I had to help him be effective and our prayer was that we would, as a team, see people come to a saving knowledge of Jesus Christ. During our time in Grand Rapids our 10-month-old daughter sustained a major injury and we went back to Canada for her recovery.

When we returned to Canada, we realized the Christian Reformed denomination was growing at a rate of 1%, mostly due to internal growth. The missional outreach of the Christian and Missionary Alliance church was impressive, and we became part of a church plant. I became the administrator for almost seven years, and was part of the strategy to see people come into the church, be welcomed and then grow in their faith. My husband and I became involved in Marriage Encounter, and our relationship was strengthened and grew. I taught courses on Spiritual Gifting, and started a women’s Bible Study program.

My job ended at the CM&A church, and we felt that we needed to return to our Christian Reformed roots. We began to attend a Christian Reformed church where our children had friends.

I volunteered and became part of the fabric at Bethel Community Church for about 8 years. I served as a Governing Elder at Bethel, and enjoyed being part of the “mission, vision, and values” part of Council. I spoke at Women’s conferences outside of the CRC, and became the Chair for an organization called “Women Alive” while continuing to lead Bible Studies at Bethel. When an opportunity arose to become the church administrator, my husband and I felt God was drawing me back into ministry as a staff person at our church. I was excited to bring my understanding of “welcome” to a denomination that historically had been very good at spiritual formation, feeling that the combination of the two would be beneficial.

While being on staff, I continued to volunteer for the Worship Ministry, as a Bible Study leader, and I became a Church Renewal Labs Coach for the “Welcome and Assimilation” portfolio with Classis Alberta North. I enrolled in and completed a three year program through Dunamis Canada, and co-lead a compiled Dunamis track to Bethel youth.

During this time, I felt a call to become “more”. I felt the pull to use more of my spiritual gift to call others into a saving knowledge of Jesus Christ and to experience the hope of a life with Him. All of my experiences with church and different denominations had given me an understanding of how the church works, and what it takes to run a successful program. I have learned what my weaknesses are as well as my strengths, and know that the foundation of prayer is vital. I love to lead, teach, and preach. I have learned to quietly listen
Faith Journey (continued)

and ask good questions to those who are in need of a listening ear. Those experiences have led me to strengthen my gifts and discover new ones. In 2018 I enrolled in Taylor Seminary and the EPMC program from Calvin Theological Seminary so that I could live out that call.

My three adult children are married, and have blessed me with six wonderful grandchildren. I continue to serve Bethel Community Church as the administrator as well as filling in some of the pastoral duties as needed.

Wendy J. Werkman

Statement of Reason

I am seeking candidacy and ordination within the Christian Reformed Church because I believe I have been called to use my gifting to call others into a growing and healthy faith life that will enable them to become fully devoted followers of Jesus Christ. The verse that reminds me of my calling is Isaiah 6:8 “Then I heard the voice of the Lord saying, ‘Whom shall I send? And who will go for us?’ And I said, ‘Here am I. Send me!’”

Wendy J. Werkman
Faith Journey

Act 1: Adventurous? Young, little me would have asked, “What’s that?” Outside of school, my main extracurriculars were music lessons, practicing music, and church on Sundays. Not very adventurous. I was blessed to have grown up in a family that sought to put God and church life first. I remember church being a fun place because that’s where many of my friends were. I loved going to church every Sunday.

Around 12 years old, like hoards of other adolescents coming to age, I wanted to become more self-determining and independent. However, my immaturity developed prefrontal cortex equated adventure with rebellion. Long stories short, I made a few unwise choices. But even then, I was never far from the loving, rescuing reach of God. At 15 years old, at our church’s youth camp, a spiritual reawakening occurred. That same summer, I made a public profession of faith. I grew in my relationship with Jesus as my personal Lord and Savior and felt my heart wanting to soak up things of God like a wet sponge. I started to serve on worship teams, in the youth group, and on leadership teams.

Act 2: Adventure Calls. I was 19 years old and leading worship for a college event when I felt the Spirit’s prompting and “the call.” In the years to follow, as I leaned into God’s calling for full-time ministry, I came to experience that life with Jesus was anything but boring. Shortly after completing my MDiv in 2000, the Lord led me overseas to work at an international Christian school as their high school chaplain. There, I experienced church planting, led teams on several international mission trips, developed several curriculums for the Bible department, discipled teens in areas of leadership and worship. There was never a dull moment and I reminiscence on those years with affection and deep gratitude.

In 2009, I returned to Canada to work at my home church to aid in its recovery after having experienced conflict and a split. As I pastored the young adults through this healing, my appetite for more equipping in pastoral counselling began to rumble. Within four years time, the Lord began to satisfy this appetite by opening the doors for me to pursue a counselling degree. As I continued to walk through the doors that God was opening, I was led to Union Gospel Mission, a faith-based, non-profit organization that works with Vancouver’s most impoverished, marginalized, and vulnerable peoples. This is where I have served, as a clinical supervisor, for the last nine years.

Act 3: Adventures Await. In 2018, I got connected with Tapestry Nights, a CRC church plant in Richmond, BC. I currently serve on its leadership team as worship committee lead. As I contemplate my faith journey, I write with a sense of anticipation of things to come. I’m leaning into a new season of ministering, leading, preaching, worship leading, and shepherding that embodies ministry experiences from the last three decades. I am drawn to a style of pastoring that is akin to the Shepherd of Psalm 23. I, likewise, desire to be a shepherd that leads the flock, not drives the flock. I seek to nurture, not overwork, the flock. And I am motivated to lead from a place of intentionality and calm, not impulsiveness and hurry. My journey through EPMC has reminded me that I am rooted in a story that is rich in Truth and tradition. Exciting times lie ahead because life with Jesus is anything but boring. With Jesus as my Shepherd, adventure awaits. I’m all in!

Josephine S. Wong
Statement of Reason

I love Jesus. I love the Church. One of the best decisions I made in my life was saying “yes” to God’s call upon my life to enter full-time ministry. Now, thirty years later, I seek ordination as a public profession of my ongoing submission to that initial calling. It is a renewal of my vow to God that I will continue to be obedient to His call to shepherd, equip, lead, and pastor the flock with compassion, creativity, and intentionality. I understand and embrace that “the calling of a minister of the Word is to proclaim, explain, and apply Holy Scripture in order to gather in and equip the members so that the church of Jesus Christ may be built up” (Church Order, Article 11). I intend to do that with humility, courage, and joy. I seek ordination within this larger family of the Christian Reformed Church because it anchors me in a way of engaging with pastoral work not out of my own accord, but alongside others.

Josephine S. Wong